



# Paddle Palace

## Atlanta Summer Open Table Tennis Tournament

June 4th, 2022

Lucky Shoals Recreation Center  
4651 Britt Rd. Norcross, GA 30071



SPONSORED BY

the Atlanta Georgia Table Tennis Association (AGTTA)

SANCTIONED BY USA Table Tennis as a Two Star Tournament

**Tournament Director and Referee:** Sean O’Connell (CR/CU)

**Tournament Committee:** Sean O’Connell & Brian Crisp

**ELIGIBILITY:** Open to all members of the USATT. Non-members may join the USATT by including the membership fee with their entry fee. Players who are not current USATT members may buy a basic USATT Membership pass for \$25. Unrated players may enter any event but cannot advance from the round robin except in Championship event.

**DEADLINE:** Saturday May 28<sup>th</sup>, 2022. Entry fees must accompany entry form. \$5 charge for each entry not paid in advance. No refunds after entry deadline May 28<sup>th</sup>, 2022.

**CONTACT:** Sean O’Connell by e-mail: [tabletennisathensga@gmail.com](mailto:tabletennisathensga@gmail.com) or cell: 706-254-5402

**REGISTRATION:** Register online at [omnipong.com](http://omnipong.com). Do not enter without paying for events that are selected. Unpaid entries may be subject to removal without notice. No mail-in, in-person, or phone registration is available for this event without speaking to the tournament director for instructions.

	Events	Time	Fee	1st	2nd	Semi	Semi	5th-8th
1	Champ RR	11:30 AM	\$50	\$1,000	\$600	\$200	\$200	\$50 ea
2	U2300 RR	4:30 PM	\$35	\$300	\$100			
3	U2100 RR	9:00 AM	\$35	\$200	\$100			
4	U1900 RR	2:00 PM	\$35	\$100	Trophy			
5	U1700 RR	4:30 PM	\$25	Trophy	Trophy			
6	U1500 RR	11:30 AM	\$25	Trophy	Trophy			
7	U1300 RR	4:30 PM	\$25	Trophy	Trophy			
8	U1100 RR	9:00 AM	\$25	Trophy	Trophy			
9	U900 RR	2:00 PM	\$20	Trophy	Trophy			

**Format:** All events will start with round robin groups. In the Championship event, 2 players from each group will advance to single elimination playoffs. In all other events, group winners will advance to single elimination playoffs. Unrated players cannot advance from the round robin except in the Championship event.

**Ratings:** Unrated players should submit an estimated rating and the source of the rating upon entering an event.

**Matches:** All games will be to 11 points; Championship event matches will be best of 7 for semi-finals and finals; all other matches are best of 5 games.

**RULES:** The Laws of Table Tennis as published by the ITTF and all USATT regulations will be enforced.

**EQUIPMENT:** Only USATT approved equipment will be used: 16 Donic tables and nets; white Nittaku ★★★ Premium 40+ (plastic) balls; Wooden floor. **NOTE: RACKETS:** One side of the racket must be red or one of the other ITTF approved colors, the other side black.

**CLOTHING:** The USATT Dress Code applies. The main color of the body of the shirt or shorts or skirts may not be white. Please dress in appropriate athletic attire. Designs or lettering that are distracting to an opponent or are offensive will not be permitted. Socks and rubber-soled, non-marking, shoes must be worn.

**REPORTING AND STARTING TIMES:** Players must register at the desk not later than 15 minutes before their events. Players not on time may be defaulted for the entire event (and replaced by an alternate) at the discretion of the referee.

**AWARDS:** See event chart above for cash prizes. Trophies for winners and runners-up in all events.

**PRACTICE:** The gym will be open for practice at 8:00 a.m. Saturday.

**UMPIRES:** Umpires will be provided on request if available.

**CANCELLATION:** The committee reserves the right to cancel the tournament or modify the format based on entries received. All entrants will be refunded if tournament must be cancelled.

**Directions:** Lucky Shoals Park – Off I-85, 4.8 miles North of I-285, turn South onto Jimmy Carter Blvd and drive 2.1 miles to Britt Road; Turn right on Britt Road 0.4 miles to Lucky Shoals Park on the Left. (Identified by a large aqua colored sign).

**There are numerous restaurants a short driving distance from Lucky Shoals.**

**Tournament Hotel  
Hampton Inn  
5655 Jimmy Carter Blvd  
(770) 446-3210**

**Racket Control.**

1. No complete re-gluing will be permitted unless it is with a new sheet of rubber.
2. Partial re-gluing may be done with the permission and under the supervision of the referee.

**Numerous door prizes will be awarded.**

**Paddle  Palace**

  
**NEWGY  
ROBO-PONG®  
TABLE TENNIS ROBOTS**

**Nittaku®**



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Name \_\_\_\_\_ Phone \_\_\_\_\_ Rating \_\_\_\_\_

Street \_\_\_\_\_

City, State, ZIP \_\_\_\_\_ USATT# \_\_\_\_\_; expires \_\_\_\_\_

Email address \_\_\_\_\_ Gender: M / F Club \_\_\_\_\_

USATT membership Pro \$75 1 yr ; Basic \$25 1 yr ;

Date of birth (required for all memberships) \_\_\_\_\_

USATT fees: \$ \_\_\_\_\_

Events:	Ch	2300	2100	1900	1700	1500	1300	1100	900	U1600
Sep 11/12, 2021	\$50	\$35	\$35	\$35	\$25	\$25	\$25	\$25	\$20	\$40

\_\_\_\_\_ Total entry fees: \$ \_\_\_\_\_

**Please include your club to help us separate you from other club members**

Donation to support USATT National Team Programs \$ \_\_\_\_\_

Please enter me in the above event(s). My fees in the amount of \$ \_\_\_\_\_ are enclosed.

I agree to comply with all USATT regulations. I accept full responsibility for my participation. I have signed or will sign the USATT form, Release and Waiver of Liability.

\_\_\_\_\_  
signature