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## **Junior Olympic (JO) Cup Team Resume**

Coach,

Congratulations on taking this step and giving your athletes the opportunity to showcase their talents in front of college coaches and members of the USA Softball National Teams Selection Committee!

The USA Softball JO Cup has become one of our largest National competitions and we receive many applications for consideration. To make sure your application reaches the top of the list, be sure to have the following:

- Make sure the attached resume is *typed* and if you're having issues then contact me.
- Make sure your resume is *thorough* and every question is answered.
- Your team should have competed in a National Championship (or JO Cup) within the last two (2) years. It does not have to be a USA Softball National Championship.
- If your team is a new organization, then provide details as to why you're good enough to receive an invite (i.e. where did your players come from, why are you a new organization).
- Provide an official Letter of Recommendation.

While these things aren't required, they strongly help your teams' chance at receiving an invite. Resumes are accepted October 1<sup>st</sup>, so be sure to get yours into the USA Softball National Office ASAP. You can always add information later. The deadline to make sure your team is in the first pool of invites is November 30<sup>th</sup>. Resumes can be emailed to me or mailed to the address below.

If you ever have any questions, comments, or concerns, please don't hesitate to reach out to me.

On behalf of USA Softball, I would like to thank you again for taking this opportunity and I wish you the best of luck!

Thank you,



Where Olympic Journeys Begin

**Julie Whiteaker | Event Manager**

USA Softball

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Visit Us Online: [USASoftball.com](http://USASoftball.com)

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**1. Team's History (year's together, coaching history, general information)**

**2. Team Experience (tournaments attended, finish at tournaments, tournament highlights)**

**3. Team/Player Highlights (feel free to attached articles)**

**4. References/Recommendations**



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