Friday, October 22, 2021

**TIME**
8:00 am - 6:00 pm
8:00 am - 6:00 pm
8:00 am - 6:00 pm

**MEETING DESCRIPTION**
- USA Softball Store
- USA Softball Office
- Annual Council Meeting Registration

**ROOM**
- 105
- 106
- Prefunction level 1

**CHAIRPERSON**
- Beth Gutierrez
- Debbie Ford
- Debbie Ford

**HALL OF FAME INDUCTION**
Inductees: Natasha Watley, Lovelanne Jung, Doug Roberson, Carl Rose, Cecil Whitehead, Curtis Williams, Terry Muck, Bill Pfeiffer, Phil Gutierrez

5:00 pm - 6:00 pm
Hall of Fame Banquet Reception
Hall of Fame Banquet
Prefunction Exhibit Hall B
Exhibit Hall B
Dre McKee
Dre McKee

Saturday, October 23, 2021

**TIME**
8:00 am - 4:00 pm
8:00 am - 4:00 pm
8:00 am - 4:00 pm
8:00 am - 4:00 pm
8:00 am - 9:00 pm
9:00 am - 12:00 pm
12:30 pm - 3:00 pm

**MEETING DESCRIPTION**
- USA Softball Store
- USA Softball Office
- Annual Council Meeting Registration
- Register USA Softball Office
- USA Softball Headshots
- Hall of Fame Selection Committee
- USA Softball Board of Directors

**ROOM**
- 105
- 106
- Prefunction level 1
- 104
- Green Room (3rd floor)
- 101
- 103

**CHAIRPERSON**
- Beth Gutierrez
- Debbie Ford
- Debbie Ford
- Stephanie Brown
- Stu Alderman
- Rodney Cobb

**REGION/TERRITORY MEETINGS**
1:00 pm - 2:30 pm

Region 1 Meeting
Region 2 Meeting
Region 3 Meeting
Region 4 Meeting
Region 5 Meeting
Region 6 Meeting
Region 7 Meeting
Region 8 Meeting
Region 9 Meeting
Region 10 Meeting

2:30 pm - 4:00 pm

Eastern Territory Meeting
Northern Territory Meeting
Southern Territory Meeting
Western Territory Meeting

4:00 pm - 9:00 pm

Allied/Affiliated Members
Commissioner Meeting

Sunday, October 24, 2021

**TIME**
7:00 am - 5:30 pm
7:00 am - 6:00 pm
7:00 am - 6:00 pm
8:00 am - 12:00 pm
8:00 am - 9:00 pm
8:00 am - 10:00 am
10:00 am - 11:00 am

**MEETING DESCRIPTION**
- USA Softball Store
- USA Softball Office
- Annual Council Meeting Registration
- Register USA Softball Office
- USA Softball Headshots
- General Council Session
- General Council - Rule & Code Review

**ROOM**
- 105
- 106
- Prefunction level 1
- 104
- Green Room (3rd floor)
- Exhibit Hall B
- Exhibit Hall B

**CHAIRPERSON**
- Bev Wiley
- John McPhail
- James Ellis
- Walker Clark
- Drew Wells
- Darrin Duistermars
- Mary Mahoney
- Dick Gulmon
- Roger Garcia
- Anna Louie
- Wiley/McPhail
- Duistermars/Mahoney/Gulmon
- Ellis/Clark/Wells
- Garcia/Louie

**Dinner provided by Visit Johnson City, Tenn.**
### Monday, October 25, 2021

<table>
<thead>
<tr>
<th>TIME</th>
<th>MEETING DESCRIPTION</th>
<th>ROOM</th>
<th>CHAIRPERSON</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:00am - 7:45am</td>
<td>Committee Chair Breakfast</td>
<td>101</td>
<td>Rodney Cobb</td>
</tr>
<tr>
<td>7:00am - 5:00pm</td>
<td>USA Softball Store</td>
<td>105</td>
<td>Beth Gutierrez</td>
</tr>
<tr>
<td>7:00am - 5:00pm</td>
<td>USA Softball Office</td>
<td>106</td>
<td>Debbie Ford</td>
</tr>
<tr>
<td>7:00am - 4:00pm</td>
<td>Register USA Softball Office</td>
<td>Show Office B</td>
<td>Stephanie Brown</td>
</tr>
<tr>
<td>8:00am - 9:00am</td>
<td>Membership Committee</td>
<td>102</td>
<td>Bill Parks</td>
</tr>
<tr>
<td>8:00am - 9:00am</td>
<td>Long Range Planning Committee</td>
<td>301A</td>
<td>Roger Garcia</td>
</tr>
<tr>
<td>8:00am - 9:00am</td>
<td>Modified Pitch Adhoc Committee</td>
<td>302C</td>
<td>Tom Rausch</td>
</tr>
<tr>
<td>8:00am - 9:30am</td>
<td>Slow Pitch National Champ Committee</td>
<td>208B</td>
<td>E.T. Colvin</td>
</tr>
<tr>
<td>8:00am - 9:30am</td>
<td>Girls Fast Pitch National Champ Committee</td>
<td>101</td>
<td>Dave Devine</td>
</tr>
<tr>
<td>9:30am - 11:00am</td>
<td>Insurance Workshop</td>
<td>301 BCD</td>
<td>A.J. Morgan</td>
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</tbody>
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**Mini Muffins & Scones provided by RPS Bollinger**

<table>
<thead>
<tr>
<th>TIME</th>
<th>MEETING DESCRIPTION</th>
<th>ROOM</th>
<th>CHAIRPERSON</th>
</tr>
</thead>
<tbody>
<tr>
<td>11:00am - 12:30pm</td>
<td>Marketing &amp; Communications Committee</td>
<td>208AB</td>
<td>Stu Alderman</td>
</tr>
<tr>
<td>11:00am - 12:30pm</td>
<td>Tournament Programs &amp; Awards Committee</td>
<td>TBD</td>
<td>Jeff Dubchansky</td>
</tr>
<tr>
<td>12:30pm - 1:30pm</td>
<td>Boys/Men's Fast Pitch Committee</td>
<td>208AB</td>
<td>Bev Wiley</td>
</tr>
<tr>
<td>1:00pm - 3:30pm</td>
<td>Commissioner Appointments</td>
<td>101</td>
<td>Jon Gouveia</td>
</tr>
<tr>
<td>1:30pm - 4:00pm</td>
<td>Legal Workshop - SAFESPORT</td>
<td>301 BCD</td>
<td>John Falcone</td>
</tr>
<tr>
<td>3:00pm - 4:00pm</td>
<td>Special Programs</td>
<td>209AB</td>
<td>Andy Dooley</td>
</tr>
<tr>
<td>4:00pm - 5:00pm</td>
<td>Equipment Testing and Certification</td>
<td>209AB</td>
<td>Dick Gulmon</td>
</tr>
<tr>
<td>4:00pm - 5:00pm</td>
<td>Compliance</td>
<td>208AB</td>
<td>E.T. Colvin</td>
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<tr>
<td>4:00pm - 5:00pm</td>
<td>Ethics Committee</td>
<td>TBD</td>
<td>Phil Gutierrez</td>
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<tr>
<td>4:00pm - 5:00pm</td>
<td>Governance Committee</td>
<td>TBD</td>
<td>Warren Jones</td>
</tr>
<tr>
<td>5:00pm - 5:45pm</td>
<td>Judicial Committee</td>
<td>TBD</td>
<td>E.T. Colvin</td>
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<tr>
<td>6:00pm - 8:00pm</td>
<td>Exhibit Trade Show</td>
<td>Exhibit A</td>
<td>Ashlea Nash</td>
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**Breakfast provided by Lee County, Fla.**

<table>
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<tbody>
<tr>
<td>8:00am - 6:00pm</td>
<td>USA Softball Store</td>
<td>105</td>
<td>Beth Gutierrez</td>
</tr>
<tr>
<td>8:00am - 6:00pm</td>
<td>USA Softball Office</td>
<td>106</td>
<td>Debbie Ford</td>
</tr>
<tr>
<td>8:00am - 5:00pm</td>
<td>Register USA Softball Office Masters/</td>
<td>Show Office B</td>
<td>Stephanie Brown</td>
</tr>
<tr>
<td>8:00am - 9:30am</td>
<td>Seniors Committee</td>
<td>209A</td>
<td>Tony Laws</td>
</tr>
<tr>
<td>8:00am - 9:30am</td>
<td>Slow Pitch Committee</td>
<td>209B</td>
<td>Walker Clark</td>
</tr>
<tr>
<td>9:30am - 10:30am</td>
<td>Athlete Advisory Council</td>
<td>209B</td>
<td>Jerry Hanson</td>
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<tr>
<td>9:30am - 10:30am</td>
<td>Playing Rules Committee</td>
<td>302AB</td>
<td>Jay Hedrick</td>
</tr>
<tr>
<td>10:00am - 11:30am</td>
<td>Bidding Cities AV Test</td>
<td>Exhibit Hall B</td>
<td>Donn Addante</td>
</tr>
<tr>
<td>10:30am - 11:30am</td>
<td>Legislative Committee</td>
<td>302AB</td>
<td>Morgan Palmer</td>
</tr>
<tr>
<td>11:30am - 1:00pm</td>
<td>Awards Luncheon presented by Wilson</td>
<td>301 A-D</td>
<td>Rodney Cobb</td>
</tr>
<tr>
<td>1:30pm - 4:00pm</td>
<td>General Council Session</td>
<td>Exhibit Hall B</td>
<td>Wiley/McPhail</td>
</tr>
<tr>
<td>4:00pm - 5:00pm</td>
<td>Eastern Territory Meeting</td>
<td>302A</td>
<td>Duistermars/Mahoney/Gulmon</td>
</tr>
<tr>
<td>4:00pm - 5:00pm</td>
<td>Northern Territory Meeting Southern</td>
<td>302B</td>
<td>Ellis/Clark/Wells</td>
</tr>
<tr>
<td>4:00pm - 5:00pm</td>
<td>Territory Meeting</td>
<td>302C</td>
<td>Garcia/Louie</td>
</tr>
<tr>
<td>4:00pm - 5:00pm</td>
<td>Western Territory Meeting</td>
<td>208AB</td>
<td>Rodney Cobb</td>
</tr>
<tr>
<td>6:00pm - 8:00pm</td>
<td>General Council Session</td>
<td>Exhibit Hall B</td>
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**Lunch Provided by St. Pete/Clearwater Sports**

### Tuesday, October 26, 2021

<table>
<thead>
<tr>
<th>TIME</th>
<th>MEETING DESCRIPTION</th>
<th>ROOM</th>
<th>CHAIRPERSON</th>
</tr>
</thead>
<tbody>
<tr>
<td>7:00am - 8:00am</td>
<td>International Programs</td>
<td>208A</td>
<td>E.T. Colvin</td>
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</table>

**Lunch provided by St. Pete/Clearwater Sports**

### Wednesday, October 27, 2021

<table>
<thead>
<tr>
<th>TIME</th>
<th>MEETING DESCRIPTION</th>
<th>ROOM</th>
<th>CHAIRPERSON</th>
</tr>
</thead>
<tbody>
<tr>
<td>8:00am - 3:00pm</td>
<td>USA Softball Office</td>
<td>105</td>
<td>Debbie Ford</td>
</tr>
<tr>
<td>9:00am - 3:00 pm</td>
<td>USA Softball Board of Directors</td>
<td>106</td>
<td>Joe Patterson</td>
</tr>
</tbody>
</table>