



2017 FIGURE NATIONAL CHAMPIONSHIP OVERALL MASTER ENTRY FORM

Name of Club: _____ Club ID: _____

IMPORTANT – PLEASE READ BEFORE SIGNING

STATEMENT BY CONTESTANT: In consideration for my application being accepted, I, intending to be legally bound, do hereby for myself, my heirs, executors and administrators, waive, release and forever discharge any and all rights and claims for damages which I may have or which may hereafter accrue to me, against USARS the USARS Registered Club to which I belong, and host USARS Club in whose events I participate, the owner of the site where USARS and USARS club practice sessions and competitions take place, or its or their officers, agents, representatives, successors and/or assigns, for any and all damages which may be sustained and suffered by me in connection with my association with or entry in and for arising out of my traveling to, participating in , and returning from USARS activities or practice sessions. In preparation, therefore, I certify that, to the best of my knowledge and belief, I am in good physical condition and have no disease or injury that will be aggrieved or cause harm to me or others as a result of my participation or would impair my doing my best in my competition. I also grant to USARS the nonexclusive right to use, license, assign, sell or otherwise use my name, image or performance for the purpose of recording, televising, or internet broadcasting this national championship competition.

<u>Member Number</u>	<u>Contestant Name</u>	<u>Contestant Signature or Parent/Guardian Signature if Contestant is below legal age. I certify I have read the above.</u>	<u>Total Events</u>	<u>Total Entry Fee</u>
TOTAL THIS PAGE				

I hereby certify that all above listed entries have complied with USARS rules of competition and amateur statuses.

Club President Signature: _____ Date: _____

Name of Club: _____ Club ID: _____

City: _____ State: _____

Contact Name: _____

Day Phone: _____ Email: _____

Total Entry Fees This Page: _____ Entry Fees Must Accompany This Application

All applications must be postmarked no later than: **July 3, 2017**