

IF YOU'RE LOOKING FOR A FRIENDLY COMPETITION,  
TRY GOLF.

**47TH** MAY 21 - 25, 2014 / FULLERTON, CALIFORNIA

**NATIONAL SINGLES CHAMPIONSHIPS**

ENTER:  
www.usaracquetball.com  
or call 719-635-5396

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FULLERTON, CALIFORNIA

**U.S. National Team Qualifier**  
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**Meridian**

**Sports Club**

1535 Deerpark Drive  
Fullerton, CA 92831

**ACCEPTANCE & FEES:** On-time entries are not accepted without pre-payment and required signatures. Additional surcharges may include: \$25.00 for returned checks, \$10.00 for declined credit cards. If accepted, entries received after the deadline will be assessed an additional \$20.00 late fee. No payments will be processed on site. Enter online - [USARacquetball.com](http://USARacquetball.com)

**DEADLINE:** Entry must be received by Wednesday, May 14, (postmarked no later than May 9). Only pre-paid entries are placed into the draw; withdrawals will be subject to a \$10.00 service fee (processing fees are non-refundable); no refunds after the deadline date. Entries can be confirmed online by following event links from [USARacquetball.com](http://USARacquetball.com)

**EVENT ADMINISTRATION:** USA Racquetball at 719-635-5396 1685 W. Uintah St., Ste.103, Colorado Springs, CO 80904.

**TRAVEL:** THE U.S. OLYMPIC COMMITTEE TRAVEL DESK AND UNITED AIRLINES JOIN USA RACQUETBALL TO OFFER THE LOWEST POSSIBLE UNITED AIRFARES TO NATIONAL EVENTS. Call the U.S. Olympic Travel Desk toll free at 800-841-0460 between 8:30 am and 8:00 pm MDT weekdays. Reference the USA Racquetball United Z Code ZRCH771762 to receive 10% off of United's lowest fare. Your support of this program brings racquetball close to becoming an Olympic Sport!

**LODGING:**

Marriott Fullerton at Cal State University.

2701 E. Nutwood Avenue. Fullerton, CA 92831 (714) 738-7800. Enter before May 12th at a **\$118.00 double/single rate**. To secure the event rate, you must mention National Singles when making your reservations **before May 1st**.

Holiday Inn & Suites.

2932 E. Nutwood Avenue., Fullerton, CA 92831 (714) 579-7400. Enter by **May 7th** at **\$119 quad rate**. To secure the event rate, you must mention National Singles when making your reservations .

**STARTING TIMES:** Will be posted online at [USARacquetball.com](http://USARacquetball.com) by Monday, May 19th, after 5 pm PDT or call the national office for your starting times 9 am-5pm MDT Tuesday, May 20th 719-635-5396.

**MEMBERS ONLY:** This event is hosted for USA Racquetball members only. A USA Racquetball membership is required of all participants, and entrants may join with their entry or must be able to provide a current membership card number, a receipt, or a cancelled check as proof of recent enrollment.

**EYEWEAR:** USA Racquetball Official Rules will govern competition, including the mandatory use of protective lensed eyewear tested to impact standards. It is the player's responsibility to make certain that their eyewear conforms with the standard in Rule 2.5 (a). Find a complete online listing of ASTM eyeguards at [USARacquetball.com](http://USARacquetball.com) [indexed under rules "eyeguards"] OR you may request a list from the national office by calling 719-635-5396.

**ELIGIBILITY:** Only U.S. citizens may compete in the U.S. Team Qualifying /Open divisions; all other age & skill divisions are open to U.S. Citizens and residents. For age division competition, players must meet the age requirement as of the first day of competition.

**HIGHEST SKILL DIVISION CERTIFICATION:** A, B, C, and D division entrants must meet the stipulations noted in the required skill verification form. **NOTE:** Players in Age+ Skill must meet the same criteria for corresponding skill levels in Age + A, B, or C divisions. Tournament directors will use the verification form to determine eligibility for skill competition, and reserve the right to re-classify— or disqualify — players when/ if they are improperly placed. (USARacquetball.com)

**OPENING ROUNDS:** Be prepared to play at 8:00 AM on the DAY shown next to your divisions (Except Wednesday— play begins at noon). Due to the anticipated number of entrants, we can NOT guarantee special starting date/time requests. Although we will attempt to accommodate avoidances, we will need to be notified about avoidances by deadline date. Please attach a note to entry form. **Please note on-line entry in "Additional Comments" section.**

**REFEREES:** All certified referees receive \$20 per match. Non-certified \$10 per match

**QUALIFIERS:** This event requires a qualifier. Players should have participated in at least one of the following: a 2014 USA Racquetball Regional Championship, a 2014 state championship that utilized a Penn ball, the 2014 National Intercollegiate Championships, the 2014 WSAR National Championship, or the 2014 NMRA National Championship. If a player has not competed in a qualifier, a low cost of \$25.00 will allow participation in this event.



**Men— U.S. Team Qualifier /Open— Women**  
Wednesday.....Thursday

**Men— Heroes— Women**  
Friday.....Friday

**Men— Players w/Disabilities— Women**  
Friday.....Friday

**Boys — Juniors — Girls**  
Friday.....Friday

**Men—OPEN—Women**  
Thursday.....OPEN ..... Thursday  
Thursday..... 24- ..... Thursday  
Thursday..... 25+ ..... Thursday  
Thursday..... 30+ ..... Thursday  
Thursday..... 35+ ..... Thursday  
Thursday..... 40+ ..... Thursday  
Thursday..... 45+ ..... Thursday  
Wednesday..... 50+..... Thursday  
Wednesday..... 55+ ..... Thursday  
Wednesday..... 60+ ..... Thursday  
Thursday..... 65+ ..... Thursday  
Thursday..... 70+ ..... Thursday  
Friday..... 75+ ..... Saturday  
Saturday..... 80+ ..... Saturday  
Saturday ..... 85+ ..... Saturday

**Men— SKILL Divisions— Women**  
Wednesday..... ELITE ..... Thursday  
Wednesday..... A ..... Thursday  
Wednesday..... B ..... Thursday  
Wednesday..... C ..... Thursday  
Thursday..... D..... Thursday

**Men— AGE Divisions— Women**  
Wednesday..... 24— A,B,C..... Thursday  
Wednesday..... 25+ A,B,C..... Thursday  
Wednesday..... 30+ A,B,C..... Thursday  
Wednesday..... 35+A,B,C ..... Thursday  
Wednesday..... 40+A,B,C..... Thursday  
Wednesday..... 45+A,B,C..... Thursday  
Thursday..... 50+A,B,C..... Thursday  
Thursday..... 55+A,B,C..... Thursday  
Thursday..... 60+A,B,C..... Thursday  
Thursday..... 65+A,B,C..... Thursday  
Thursday..... 70+A,B,C..... Friday

**Men— Doubles— Women**  
Friday..... Open..... Friday  
Friday..... A ..... Friday  
Friday..... B ..... Friday  
Friday..... C ..... Friday  
Friday..... 19+ ..... Friday  
Friday..... 35+..... Friday  
Friday..... 45+..... Friday  
Friday..... 55+ ..... Friday  
Friday..... Centurion Open..... Friday  
Friday..... Centurion A/B ..... Friday

**MIXED Doubles**  
Mixed OPEN..... Friday  
Mixed Elite..... Friday  
Mixed A ..... Thursday  
Mixed B ..... Thursday  
Mixed 30+..... Thursday  
Mixed 40+ ..... Thursday  
Mixed 50+ ..... Thursday  
Mixed 60+..... Thursday

• Entry form — please print

Name \_\_\_\_\_ Gender: M/F \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State/Zip \_\_\_\_\_  
 E-mail \_\_\_\_\_  
 Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_  
 Birthdate \_\_\_\_\_ Age: (as of May 21, 2014) \_\_\_\_\_  
 Employer \_\_\_\_\_ Occupation \_\_\_\_\_  
 Qualifier \_\_\_\_\_  
 Seeding Information \_\_\_\_\_

\*Player may enter only one of the divisions shown in RED, and must be approved to compete at that skill level.

\*\*Age + Skill Level— Players may enter divisions such as 35A and 40A. If a player enters a division such as 60A and 45B they must be approved at the B level in order to qualify to play.

**FEES & PAYMENT** (Add \$3.50 processing fee for memberships)

**Membership**

USAR Membership # \_\_\_\_\_  
 USAR Membership.....(\$50.00 + \$3.50) \_\_\_\_\_

**Qualifiers**

Regional \_\_\_\_\_ Division(s) \_\_\_\_\_  
 State Singles \_\_\_\_\_ Division(s) \_\_\_\_\_  
 2014 USAR National Intercollegiate Championships \_\_\_\_\_ Division(s) \_\_\_\_\_  
 2014 WSMRA National Championship \_\_\_\_\_ Division(s) \_\_\_\_\_  
 2014 NMRA National Championship \_\_\_\_\_ Division(s) \_\_\_\_\_  
 Waiver \_\_\_\_\_

**Events**

First event ..... (\$95.00) \_\_\_\_\_  
 Second event ..... (\$55.00) \_\_\_\_\_  
 Third event\* ..... (\$55.00) \_\_\_\_\_  
 Juniors..... (\$35.00) \_\_\_\_\_  
 Juniors Second Event..... (\$27.00) \_\_\_\_\_  
**Heroes Divisions**  
 1st Division IF Heroes/Disabled. (\$65.00) \_\_\_\_\_  
 2nd Division IF USAR..... (\$55.00) \_\_\_\_\_  
 2nd Division IF Heroes/Disabled. (\$25.00) \_\_\_\_\_  
 3rd Division IF USAR..... (\$55.00) \_\_\_\_\_  
 3rd Division IF Heroes/Disabled. (\$25.00) \_\_\_\_\_  
 Late fee ..... (\$20.00) \_\_\_\_\_  
 Referee fee per division..... (\$10.00) \_\_\_\_\_  
 Waiver (Did not qualify)..... (\$25.00) \_\_\_\_\_  
 Fax/phone/**Mail fee**..... (\$15.00) \_\_\_\_\_

TOTAL DUE: .....\$ \_\_\_\_\_

Time/Date of arrival \_\_\_\_\_

MC/Visa \_\_\_\_\_ Exp. \_\_\_\_\_

3 Digit CVN \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

Signature \_\_\_\_\_

**US Team Qualifier**

US Team Qualifier

**Skill Divisions**

Open  
 Elite (state open level)  
 A  B  C  D

**Heroes Divisions**

Active duty or retired military, police, fire and paramedic.  
 Present active duty or retired ID at registration.

Heroes Singles  Heroes Doubles  
 Men's 50+ Singles  Men's 50+ Doubles  
 Women's 40+ Singles  Women's 40+ Doubles

**Junior Divisions**

10 & under  Advanced  Intermediate  
 14 & under  Advanced  Intermediate  
 18 & under  Advanced  Intermediate

**Players w/Disabilities**

Wheelchair  Amputee

**Doubles\*\***

Open  
 A  
 B  
 C  
 19+  
 35+  
 45+  
 55+  
 65+

**Age Divisions**

24-  
 25+  
 30+  
 35+  
 40+  
 45+  
 50+  
 55+  
 60+  
 65+  
 70+  
 75+  
 80+

**Age plus Skill Divisions\*\***

24-  A  B  C  
 25+  A  B  C  
 30+  A  B  C  
 35+  A  B  C  
 40+  A  B  C  
 45+  A  B  C  
 50+  A  B  C  
 55+  A  B  C  
 60+  A  B  C  
 65+  A  B  C  
 70+  A  B  C

**Centurion Doubles**

Centurion Open  
 Centurion A  
 Centurion B/C

**DON'T FORGET THE WAIVER ON THE BACK SIDE OF THIS FORM!**

REQUIRED SKILL LEVEL VERIFICATION \*Please indicate below your eligibility for competition in the skill level you have selected. This information will be verified and reclassification may take place if deemed appropriate by the Championship Director.

I competed at this level (but did not win the division title) at the \_\_\_\_\_ 2013 National Singles or the \_\_\_\_\_ 2013 U.S. Open.

Skill level ranking ranges as listed on the U.S. website will be used as a guideline for placement of players in skill divisions.



Enter online at [USARacquetball.com](http://USARacquetball.com)  
 Mail Completed Entries by May 7, 2014 to:  
**\*\*Remember \$15.00 fee\*\***  
 USAR National Singles  
 1685 W. Uintah St., Ste. 103

The following event release form has been approved by USA Racquetball. If reproduced, it must be in a minimum of 10 point type and retain the exact formatting.

**I ACKNOWLEDGE THAT BY SIGNING THIS DOCUMENT, I AM ASSUMING RISKS, AND AGREEING TO INDEMNIFY, NOT TO SUE AND RELEASE FROM LIABILITY THE ORGANIZER OF THIS EVENT AND USA RACQUETBALL (USAR), ITS AFFILIATED STATE ASSOCIATIONS, AND THEIR RESPECTIVE AGENTS, EMPLOYEES, VOLUNTEERS, MEMBERS, CLUBS, SPONSORS, PROMOTERS AND AFFILIATES (COLLECTIVELY "RELEASEES"), AND THAT I AM GIVING UP SUBSTANTIAL LEGAL RIGHTS. THIS ENTRY BLANK AND RELEASE IS A CONTRACT WITH LEGAL AND BINDING CONSEQUENCES AND IT APPLIES TO ALL COMPETITIONS AND ACTIVITIES ENTERED AT THE EVENT, REGARDLESS WHETHER OR NOT LISTED ABOVE. I HAVE READ IT CAREFULLY BEFORE SIGNING, AND I UNDERSTAND WHAT IT MEANS AND WHAT I AM AGREEING TO BY SIGNING.**

In consideration of the issuance of a license to me by one or more Releases or the acceptance of my application for entry in the above event, I hereby freely agree to and make the following contractual representations and agreements. **I ACKNOWLEDGE THAT RACQUETBALL IS AN INHERENTLY DANGEROUS SPORT AND FULLY REALIZE THE DANGERS OF PARTICIPATING IN THIS EVENT**, whether as a player, official, coach, volunteer, or otherwise, and **FULLY ASSUME THE RISKS ASSOCIATED WITH SUCH PARTICIPATION INCLUDING**, by way of example, and not limitation: dangers associated with playing in close proximity to competitors, inadequate safety equipment, and the dangers associated with court surface inadequacies, **THE RELEASEES' OWN NEGLIGENCE**, the possibility of serious physical and/or mental trauma or injury, or death associated with the event. For myself, my heirs, executors, administrators, legal representatives, assignees, and successors in interest (collectively "Successors") **I HEREBY WAIVE, RELEASE, DISCHARGE, HOLD HARMLESS, AND PROMISE TO INDEMNIFY AND NOT TO SUE** the Releases and all sponsors, organizers and promoting organizations, property owners, law enforcement agencies, public entities, special districts and properties that are in any manner connected with this event, and their respective agents, officials, and employees through or by which the event will be held, (the foregoing are also collectively deemed to be Releases), **FROM ANY AND ALL RIGHTS AND CLAIMS INCLUDING CLAIMS ARISING FROM THE RELEASEES' OWN NEGLIGENCE**, which I have or which may hereafter accrue to me and from any and all damages which may be sustained by me directly or indirectly in connection with, or arising out of, my participation in or association with the event, or travel to or return from the event.

I agree it is my sole responsibility to be familiar with the event courts and agenda, the Releases rules, and any special regulations for the event and agree to comply with all such rules and regulations. I understand and agree that situations may arise during the event which may be beyond the control of the Releases, and I must continually compete and otherwise participate so as to neither endanger myself nor others. I accept responsibility for the condition and adequacy of my equipment, any equipment provided for my use, and my conduct in connection with this event. I will wear an eye guard which satisfies the requirements of the Releases Participant Rules or Regulations and that can protect against serious eye injury, and assume all responsibility and liability for the selection of such an eye guard.

I have no physical or medical condition which would endanger myself or others if I participate in this event, or would interfere with my ability to safely participate in this event. I understand that drug testing may be conducted for athletes registered for this event.

I agree, for myself and my Successors, that the above representations are contractually binding, and are not mere recitals, and that should I or my Suc-

cessors assert a claim contrary to what I have agreed to in this contract, the claiming party shall be liable for the expenses (including legal fees) incurred by the Releases in defending the claims. This contract may not be modified orally, and a waiver or modification of any provision shall not be construed as a waiver or modification of any other provision herein or as a consent to any subsequent waiver or modification. I consent to the release by any third party to Every term and provision of this contract is intended to be severable. If any one or more of them is found to be unenforceable or invalid, that shall not affect the other terms and provisions, which shall remain binding and enforceable.

I give the USA Racquetball, IRT Network, USA Racquetball Network, and the US Olympic Committee (USOC), the absolute right and permission to use my photograph in its promotional materials and publicity efforts. I understand that the photographs may be used in a publication, print ad, direct-mail piece, electronic media (e.g. video, CD-ROM, Internet/WWW), or other form of promotion. I release USA Racquetball, the photographer, their offices, employees, agents, and designees from liability for any violation of any personal or proprietary right I may have in connection with such use. I am 18 years of age or older.

Signature of Registrar \_\_\_\_\_

Print Name \_\_\_\_\_ AGE \_\_\_\_\_

**CONSENT AND RELEASE OF PARENT OR GUARDIAN**

I am the parent or guardian of \_\_\_\_\_ (Child). My Child is fit for the event, and I consent to my Child's participation. **I HAVE READ AND I UNDERSTAND THE ABOVE CONTRACT.** In consideration of allowing my Child to participate, I consent to the contract and agree that **ITS TERMS SHALL LIKEWISE BIND ME, MY CHILD, and our heirs, legal representatives, and assignees. I HEREBY RELEASE AND SHALL DEFEND, INDEMNIFY AND HOLD HARMLESS THE RELEASEES FROM EVERY CLAIM AND ANY LIABILITY** that I or my Child may allege against the Releases (including reasonable legal fees and costs) as a direct or indirect result of injury or death to me or my Child because of Child's participation in the event, **WHETHER CAUSED BY THE NEGLIGENCE OF THE RELEASEES** or others. **I PROMISE NOT TO SUE RELEASEES** on my behalf or on behalf of my Child regarding any claim arising from my Child's participation in the event.

