

# 2014 USA RACQUETBALL 28th NATIONAL HIGH SCHOOL CHAMPIONSHIPS

*February 26- March 2, 2014*



## **U.S. JUNIOR TEAM QUALIFIER**

Gold #1 Division Singles Champions will be appointed to the U.S. Junior Team for one year!

Presented by Pro Penn Racquet Sports



Multnomah Athletic Club  
1849 SW Salmon St  
Portland, OR 97205

## Team and Individual Rules

**STUDENT PARTICIPATION:** No one shall participate in any high school racquetball contest unless they are bona fide student at an accredited high school, regularly enrolled and doing full work as defined by the regulations of the institution.

**INDIVIDUAL PLAYERS:** If a school has one player, that player may represent their school as an individual.

**ELIGIBILITY:** Only U.S. citizens may compete in the U.S. Team Qualifying Gold divisions; all other age & skill divisions are open to U.S. citizens and residents.

**USA RACQUETBALL MEMBERSHIP:** A USA Racquetball membership is required of all participants. At registration, entrants must present a current membership card, a receipt, or a cancelled check indicating recent enrollment as proof of membership, or purchase a membership on site.

**TEAMS AND FORMATS:** National Championship Competition— Players will compete for team and individual National Racquetball Championships in Boys, Girls, and Overall Team Competition. Teams will consist of players in 6 singles divisions, 3 doubles divisions for boys, girls, and 3 mixed divisions. Divisions are numbered 1 thru 6 in singles and 1,2, and 3 in doubles. The top ranked player on a team must enter Division #1, the second ranked player in Division #2, and so on. Division #6 in singles and Division #3 in all double events are open to all players not entered in a higher division. No two players from the same school may play in the same division, except Division #6 in singles, and Divisions #3 in all doubles events. If there are fewer than 6 players, boys or girls, on a team, divisions must be filled from the top first, that is Division #1 Singles, then Division #2 Singles, and so on. All singles players are guaranteed 3 matches, including forfeits and byes. All players will earn points for their school towards the Team Championships. Players may enter 3 events, however, they must be separate events, and the 3rd event must be mixed doubles. Singles divisions will use Olympic Format (Gold round, plus Blue, Red, and White). Doubles divisions will have only one consolation round. In doubles, just as in singles, the intent is for the best doubles team from each school to enter Division #1, the second best team will enter Division #2, etc., to eliminate "sand-bagging".

**SCORING:** Points will be earned according to the round of your final loss (or victory if you win the division). Points are not cumulative; forfeits or byes are considered matches won. **Players who do not referee will be penalized 500 points (from team total).**

**JUNIOR CODE OF CONDUCT:** All participants and chaperones will be asked to sign an official Code of Conduct upon registering for the tournament. In brief, the Code of Conduct states: 1. A nightly "in room" curfew of 11 p.m., unless accompanied by chaperone; 2. There will be no possession or use of alcoholic beverages and/or drugs at the tournament sites or host hotel; 3. Any physical damage to a room or loss occurs; 4. Unacceptable behavior will not be tolerated, for example—A) Any act considered to be an offense under federal, state or local laws and/or USA Racquetball rules. B) Gross misconduct (i.e. inappropriate horseplay, stealing, etc.) C) Unsportsmanlike conduct.

**PENALTIES:** Violation of the Code of Conduct may result in: 1. Full or partial restriction of movement at the tournament; 2. Written report to the Executive and Disciplinary Committees for further action; 3. Loss of opportunity to participate in future USA Racquetball programs; 4. Expulsion from tournament and return home at his/her expense. For further information, contact the tournament director.

## Tournament Information

**ENTRY FEE:** \$65.00 First event, \$40.00 second event, \$40.00 third event

**DIVISIONS:** Singles, doubles and mixed doubles are offered in doubles, both players must be from same school. Non-Championship Doubles will not be offered.

**ENTRY DEADLINE:** Entries must be received no later than February 19 (post-marked by Feb. 14). Only prepaid entries are placed into the draw; withdrawals will be subject to a \$10.00 service fee; no refunds after the deadline date. Entries can be confirmed on-line, by following event links from [www.usaracquetball.com](http://www.usaracquetball.com)

**LATE FEES:** Entries/payments received after the deadline will be surcharged an additional \$20.00 late fee (per player on team.)

**STARTING TIMES:** Available by online at [www.usaracquetball.com](http://www.usaracquetball.com), after noon (Pacific Time) on February 24th.

**CHECK IN:** Early registration will be held at the main club from 5:00 to 8:00 p.m. PT on Tuesday, February 25th and during the event.

**PLAY BEGINS:** Matches may be scheduled to begin as early as noon on Wednesday, February 26th. Local players may be required to play on Wednesday. All other players should indicate their time of arrival.

**USA RACQUETBALL RULES:** USA Racquetball Official Rules will govern competition, including the mandatory use of lensed eyewear tested to ASTM F803 or CSA impact standards. Check the ASTM list online at: [www.usaracquetball.com](http://www.usaracquetball.com)

**OFFICIATING:** Losers are required to referee.

**ADMINISTRATION:** USA Racquetball at (719) 635-5396

**GROUND TRANSPORTATION:** You must arrange your own ground transportation on arrival at the airport.

**LODGING:** Park Lane Suites & Inn Portland, OR 97205. Phone—503-226-6288, Fax 503-274-0038. \$95 double/ \$135 2 bedroom suite up to four people. Includes breakfast for 1-4 people per room, per day.

**HOSPITALITY & SOUVENIR:** Hospitality will be limited and offered once per day on Thursday, Friday, Saturday & Sunday. Please plan accordingly. A souvenir tournament shirt will be given to all participants at registration.

**MEMBERSHIP:** All participants must be a USA Racquetball member before they will be placed in the draw.

**Travel:** THE U.S. OLYMPIC COMMITTEE TRAVEL DESK AND UNITED AIRLINES JOIN USA RACQUETBALL IN OFFERING THE LOWEST POSSIBLE UNITED AIRFARES TO NATIONAL EVENTS • For reservations, phone the United Olympic Travel Desk, toll-free, at 800-841-0460 between 8:30 a.m. and 8:00 p.m. MT weekdays. Reference the USA Racquetball United Z Code **ZRCH771762** to receive 10% off of United's lowest fare. Your support of this program brings racquetball closer to becoming an Olympic Sport!



All Players are required to take the online Junior Referee Test prior to the event.

**The tests are FREE!**

Go to: [Membership profile](#)>>[courses and testing](#)>>[my courses and tests](#)

**Pro  
Penn**

Please note! A complete entry includes:

1) Both pages of this sheet (with payment) and 2) Eligibility Form bearing Registrar Seal (mandatory) for all entrants.



# • team roster & entry form — *please print*

High School \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Zip \_\_\_\_\_

Coach/Advisor \_\_\_\_\_ Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

E-mail \_\_\_\_\_ Website URL: \_\_\_\_\_

National/Regional/State Results (for seeding purposes): \_\_\_\_\_

Time of Arrival in Portland \_\_\_\_\_

## **NATIONAL OPEN TEAM TITLE DIVISIONS**

Please attach additional forms if needed

### **BOY'S SINGLES**

#1 \_\_\_\_\_  
#2 \_\_\_\_\_  
#3 \_\_\_\_\_  
#4 \_\_\_\_\_  
#5 \_\_\_\_\_  
#6 \_\_\_\_\_  
#6 \_\_\_\_\_  
#6 \_\_\_\_\_  
#6 \_\_\_\_\_  
#6 \_\_\_\_\_

### **GIRL'S SINGLES**

#1 \_\_\_\_\_  
#2 \_\_\_\_\_  
#3 \_\_\_\_\_  
#4 \_\_\_\_\_  
#5 \_\_\_\_\_  
#6 \_\_\_\_\_  
#6 \_\_\_\_\_  
#6 \_\_\_\_\_

### **BOY'S DOUBLES**

#1 \_\_\_\_\_ & \_\_\_\_\_  
#2 \_\_\_\_\_ & \_\_\_\_\_  
#3 \_\_\_\_\_ & \_\_\_\_\_

### **GIRL'S DOUBLES**

#1 \_\_\_\_\_ & \_\_\_\_\_  
#2 \_\_\_\_\_ & \_\_\_\_\_  
#3 \_\_\_\_\_ & \_\_\_\_\_

### **MIXED DOUBLES**

#1 \_\_\_\_\_ & \_\_\_\_\_  
#2 \_\_\_\_\_ & \_\_\_\_\_  
#3 \_\_\_\_\_ & \_\_\_\_\_  
#4 \_\_\_\_\_ & \_\_\_\_\_

### **Mail Entry & fees to:**

USA Racquetball  
1685 W. Uintah St., Suite 103  
Colorado Springs, CO 80904-2906  
ENTRIES MUST BE RECEIVED BY  
FEBRUARY 19, 2014

(Postmarked no later than February 14)

Entries are not accepted without pre-payment and required signatures.

Additional surcharges may include:

\$25.00 for returned checks and \$10.00 for declined credit cards.



# • waiver & verifications

As listed above, we hereby, for ourselves, our heirs, executors and administrators waive and release any and all rights and claims for damages we have against the USA Racquetball, Head/Penn Racquet Sports, and event sponsors and their respective agents for any and all injuries. We also acknowledge the potential risk of eye injury during competition, and can provide certification in writing that all team protective eyeguards (including prescription frames/lenses) conform with all standards specified in USA Racquetball Rule 2.5(a). By registering to compete in this event, we consent to be subject to drug testing as administered according to USAR/USOC guidelines, and release all rights for our team to the use of event photographs in which our images appear.

Skill level entrants (A, B, C, D divisions) must be certified at that level, OR have played in the same division for the three months immediately prior to the event, OR be approved by the state director or representative as being legitimately competitive in the entered skill division at the regional level. Tournament directors will use these benchmarks to determine eligibility for skill competition, and reserve the right to re-classify or disqualify players when/if they are improperly placed. Where applicable, a separate form citing these verifications has been enclosed.

Signature, Coach/Advisor \_\_\_\_\_ Date \_\_\_\_\_

# • fees & payment

First Event	(\$65.00/person x _____)	.....	_____
Second Event	(\$40.00/person x _____)	.....	_____
Third Event	(\$40.00/person x _____)	.....	_____
Late Fee	(\$20.00/person x _____)	.....	_____
Telephone/Fax Fee	(\$15.00/person x _____)	.....	_____
Junior Membership Fees (18-only)	(\$25.00/person x _____)	.....	_____
USAR			_____
TOTAL.....			_____



MC/Visa \_\_\_\_\_  
 Expiration \_\_\_\_\_ CVN \_\_\_\_\_  
 Cardholder (please print) \_\_\_\_\_  
 Signature \_\_\_\_\_ Billing Zip Code \_\_\_\_\_

SEND COMPLETED ENTRY, REQUIRED FORMS & FEES TO:  
 USAR High School Championships, 1685 West Uintah St., Suite 103, Colorado Springs, CO, 80904-2906

**Entries must be received by February 19** (postmarked no later than February 14). Entries are not accepted without pre-payment and required signatures. Additional surcharges may include: \$25.00 for returned checks and \$10.00 for declined credit cards.

## 2014 USA Racquetball National High School Championships Presented by Pro Penn Racquet Sports

**WHERE:** Portland, OR  
**WHEN:** February 26– March 2, 2014  
**DEADLINE:** February 19  
**POSTMARKED BY:** February 14  
**DIVISIONS:** Team Singles & Doubles  
**FEES:** \$65.00/1st event  
 \$40.00/ 2nd & 3rd event  
**STARTING TIMES:** Available – February 24th @ noon PT online at [www.usaracquetball.com](http://www.usaracquetball.com) or call the national office (719) 635-5396 9 a.m. to 5 p.m. MT  
**CHECK-IN:** Opens Tuesday - February 25th.  
**PLAY BEGINS:** Wednesday – February 26th.  
**MEMBERSHIP:** Current USA Racquetball Membership required

THE U.S. OLYMPIC COMMITTEE TRAVEL DESK AND UNITED AIRLINES JOIN THE USA RACQUETBALL TO OFFER THE LOWEST POSSIBLE UNITED AIRFARES TO NATIONAL EVENTS • For reservations, phone United's U.S. Olympic Travel Desk, at 800-841-0460 between 8:30 am and 8:00 pm MT weekdays and reference the special USA Racquetball **United Z Code ZRCH771762** to receive 10% off United's lowest fare. Your support of this program brings racquetball closer to becoming an Olympic Sport!



entry ... page two

# National • High School •



## Eligibility Requirements

1. No one shall participate in any high school racquetball contest unless they are bona fide student at an accredited high school, regularly enrolled and doing full work as defined by the regulations of the institution.
2. Eligible athletes may compete (see USA Racquetball Official Rules, Section C); all must be USA Racquetball members in good standing.
3. If a school has one player, that player may represent their school as an individual.

## To the Registrar

The following list of students will be competing in the USA Racquetball National High School Championships. Please verify current enrollment status and ensure that each student meets the requirements of Item 1, specified above. **Cross out the line immediately below the last name listed**, then affix the embossed seal of the institution.

(To be completed by Coach/Student Leader)

STUDENT NAME

[In brackets, indicate # of eligible years completed, including current]

(To be completed by Registrar)

CLASSIFICATION

CURRENT HOURS

_____	[	_____	_____
_____	[	_____	_____
_____	[	_____	_____
_____	[	_____	_____
_____	[	_____	_____
_____	[	_____	_____
_____	[	_____	_____
_____	[	_____	_____
_____	[	_____	_____
_____	[	_____	_____
_____	[	_____	_____
_____	[	_____	_____
_____	[	_____	_____
_____	[	_____	_____
_____	[	_____	_____
_____	[	_____	_____

School \_\_\_\_\_

(Affix embossed seal at right)

Signature of Registrar \_\_\_\_\_ Date \_\_\_\_\_

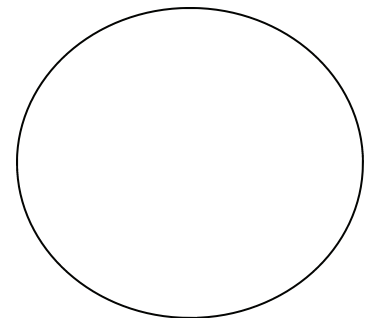
Phone \_\_\_\_\_

Coach/Student Leader \_\_\_\_\_ Date \_\_\_\_\_

Phone \_\_\_\_\_

RETURN COMPLETED ELIGIBILITY FORM TO:

USA Racquetball Intercollegiate Director  
 1685 West Uintah St., Suite 103  
 Colorado Springs, CO 80904-2906.



Eligibility Form



# n a t i o n a l • c h a m p i o n s h i p

2014 USA RACQUETBALL 28TH NATIONAL HIGH SCHOOL CHAMPIONSHIPS



WHERE: Portland, OR

WHEN: February 26- March 2

DEADLINE: February 19

POSTMARKED BY: February 14

DIVISIONS: Singles & Doubles

FEES: \$65.00/1st event  
\$40.00/2nd event  
\$40.00/3rd event

STARTING TIMES: Available Tuesday, February 25  
12 noon (Pacific) @ [www.usaracquetball.com](http://www.usaracquetball.com)

CHECK-IN: Opens Tuesday – February 25 at 5 p.m.

PLAY BEGINS: Wednesday – February 26

MEMBERSHIP: USA Racquetball Membership Required

USA Racquetball  
1685 West Uintah St., Suite 103  
Colorado Springs, Colorado 80904-2906  
[www.usaracquetball.com](http://www.usaracquetball.com)

