



Individual Recommendation for Promotion

Name: _____
First
Middle
Last

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ Email: _____ USA Judo #: _____

Age: _____ Date of Birth: _____ Date Started Judo: _____

Dojo: _____ Instructor: _____

Send Certificate to: _____

Is this a gift/surprise to the applicant? _____

History:

| Rank | Date | Org. | Rank | Date | Org. | Rank | Date | Org. |
|---------|------|------|---------|------|------|---------|------|------|
| Ikkyu | | | 3rd Dan | | | 6th Dan | | |
| 1st Dan | | | 4th Dan | | | 7th Dan | | |
| 2nd Dan | | | 5th Dan | | | 8th Dan | | |

Katas Completed for this Promotion (Check as appropriate):

| | | |
|--|-------------------------------------|---------------------------------|
| <input type="checkbox"/> Nage-no-Kata | <input type="checkbox"/> Ju-no-Kata | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Katame-no-Kaa | <input type="checkbox"/> Other: | <input type="checkbox"/> Other: |

How long have you been a USA Judo member?: _____

Are you a current USA Judo referee, if so, what level? _____

What events have you refereed at? _____

Are you a current USA Judo club member? How long? _____

How many USA Judo members are affiliated with your club? _____

Are any of your athletes on the junior, senior, para or master point roster? _____

If not the head/owner of the club, what capacity do you serve (coach/athlete/admin)? _____

Do you host tournaments, camps or clinics? If so, name a few: _____

Are you a current USA Judo Certified Coach? If so, what level?: _____

What was the last USA Judo national event you attended? _____

In what capacity? _____

If coaching, what athletes did you coach? _____

Do you still compete? If so, at what level? _____

*****Applicant should attach copies of past certificates, special awards and shiai contest records. Any information left blank must be explained on an attachment. Incomplete forms will not be considered by the Committee. For rank above sandan, athlete must submit a head shot photo.**

Rank being promoted to: _____ Effective Date: _____

Group B Promoting Organization: _____ Group B Chair: _____

Individual Recommending Promotion: _____

I, the above identified Group B Promotion Chair, do hereby affirm that the above candidate has satisfied these organizations requirements for the rank which is identified, as acknowledged by all members of this states promotion committee.

Signature

Date

Fee's

| | | | | | | | | | |
|----------------|----------|----------------|----------|----------------|----------|----------------|----------|-----------------|----------|
| 1st Dan | \$150.00 | 3rd Dan | \$250.00 | 5th Dan | \$350.00 | 7th Dan | \$450.00 | 9th Dan | \$550.00 |
| 2nd Dan | \$200.00 | 4th Dan | \$300.00 | 6th Dan | \$400.00 | 8th Dan | \$500.00 | 10th Dan | \$600.00 |

Credit Card: Type: _____ Number: _____ / _____ / _____ / Exp. Date: _____

Code: _____ Billing Zip: _____ Name on Card: _____

Please send paperwork/check to USA Judo 1 Olympic Plaza Colorado Springs, CO 80909