



**2017 FLORIDA OPEN  
JUDO CHAMPIONSHIPS**  
Sanction # 2017  
**FEB 25<sup>th</sup> & Feb 26<sup>th</sup>, 2017**



<b>Hosted by</b>	<u><i>Panther Judo Club</i></u>
<b>Date</b>	Registration/Weigh-in: Friday, Feb 24th, 2017 6:00 -9:30pm Competition: Saturday, Feb 25 <sup>th</sup> , 2017 9:30 am Camp Saturday 5p-7p & Sunday 10a-12p
<b>Competition Site</b>	<u><b>SOMERSET ACADEMY GYMNASIUM</b></u> 20805 Johnson Street Pembroke Pines, FL 33029
<b>Application fee</b>	\$50.00 Pre-registration if <b>received</b> by Sunday, Feb 20th, 2017 \$60.00 after Feb 20 <sup>th</sup> , 2017 No checks on Registration date. \$25.00 Second and third division <b>Free Camp to those that participated in tournament: Workout Saturday 6p-8p &amp; Sunday 10a-12pm All Judokas</b> Camp Fee 10.00 if the athlete did not participate in the tournament <b>Make checks payable to: Somerset Academy</b>
<b>Pre-Registration</b>	Mail Registration to: Florida Open Judo Championships 16131 N.W. 12 Street Pembroke Pines, Fl 33028 Please include: <b>OFFICIAL APPLICATION, DIVISION CHANGE AUTHORIZATION, POWER OF ATTORNEY, WAIVER'S, COPY OF CURRENT MEMBERSHIP CARD, PROOF OF AGE AND PAYMENT (NO CASH, NO REFUND)</b>
<b>Check-in Registration and Weigh-in</b>	<b>ALL COMPETITORS (Novice &amp; Advance)</b> Friday, Feb 24, 2017 6:00 to 9:30pm at Somerset Academy Club weigh-ins allowed <b>ONLY</b> for Novice Division (White, Yellow & Yellow/orange Belts) <b>ADVANCED ATHLETES ONLY</b> Saturday, Feb 25, 2017 8:00 – 9:30am at Somerset Academy
<b>Divisions</b>	Light, Med, Heavy (Bantam, Inter, Juv, IJF, Senior) - Nov and Adv
<b>Competition Time Camp Time/Workout</b>	9:30 am – 11:30 am Novice (Bantam, Int, Juv, IJF) 11:30 am – 2:30 pm Advance (Bantam, Int, Juv, IJF) <b>Feb 25, Saturday work out 5:00 pm – 7:00 pm Open Work Out for all judoka's</b> <b>Feb 26, Sunday work out 10a-12p</b>
<b>Eligibility</b>	USAJI, USJA USJF
<b>Tournament Director</b>	Gerry Navarro phone: 786-402-3627 email: <a href="mailto:gerrynavarro@aol.com">gerrynavarro@aol.com</a>
<b>Chief Referee</b>	Hector Estevez

**Incomplete Entry Materials:** Entries with missing information will be considered walk-up registrations unless the required material is received prior to Feb 20th, 2017. During Tournament Check.

**Event Information/Registration forms are available on Panther Judo's Website: [www.pantherjudo.com](http://www.pantherjudo.com)**



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## JUNIOR AGE CATEGORIES OF COMPETITION

Please note that each Category is based solely on the year in which the contestant was born. The contestant’s actual age on the day of competition is irrelevant. All weights are in kilograms.

BANTAM 1 (Born 2011): <b>Female &amp; Male:</b> Light, Med, Heavy	INTERMEDIATE 2-B (Born 2005): <b>Female &amp; Male:</b> Light, Med, Heavy
BANTAM 2 (Born 2010): Female & Male: Light, Med, Heavy	JUVENILE A-1 (Born 2004): <b>Female &amp; Male:</b> Light, Med, Heavy
BANTAM 3 (Born 2009): <b>Female &amp; Male:</b> Light, Med, Heavy	JUVENILE A-2 (Born 2003): <b>Female &amp; Male:</b> Light, Med, Heavy
INTERMEDIATE 1-A (Born 2008): <b>Female &amp; Male:</b> Light, Med, Heavy	JUVENILE B/CADETS (Born 2000-2002): <b>Female &amp; Male:</b> Light, Med, Heavy;
INTERMEDIATE 1-B (Born 2007): <b>Female &amp; Male:</b> Light, Med, Heavy	IJF-JUNIOR (Born 1997 - 2002): <b>Female &amp; Male:</b> Light, Med, Heavy
INTERMEDIATE 2-A (Born 2006): <b>Female &amp; Male:</b> Light, Med, Heavy	Senior & Veterans Female & Male (Light, medium, Heavy)

## RULES AND METHOD OF COMPETITION

The Championships will be conducted in accordance with the Contest Rules, Organization Code and Sporting Code of the International Judo Federation, with the following modifications:

Competition Method: The standard (“true”) Double Elimination System with winner’s and loser’s brackets will be used. The winner of the loser’s bracket will compete against the winner of the winner’s bracket for 1<sup>st</sup> and 2<sup>nd</sup> place. The first one of these two contestants to have two (2) losses will be placed second; the other will be placed first. The loser of the loser’s bracket will be placed 3<sup>rd</sup>.

Seeding: There will be no seeding. Players having the same club/state affiliation will be placed as far apart in the bracket as possible.

- Shime-waza rule: Shime-waza (choking) allowed in Juvenile A, B and IJF-Junior divisions only.
- Kansetsu-waza rule: Kansetsu-waza (arm locks) the individual must be Juv B/Cadet age and above or hold a rank of at least a brown belt.
- Injury Rule: Decisions whether an athlete may continue if injured while on the mat, are to be resolved in according to IJF rules; decisions occurring off the mat or not covered by the IJF rules, are to be made by the coach, athlete, and Team Doctor. If there is no unanimous opinion among these three individuals, the athlete may not continue (Board-approved October 22, 1998.)
- Match lengths
 

Bantam	2 minutes
Intermediate, Juvenile A & Veterans:	3 minutes
Juvenile B , IJF-Junior, Sr :	4 minutes
- Golden Score: Per IJF and USA judo rule.
- Judo gi color: For all divisions, white GI is required. Competitors are responsible for appearing in **WHITE GI’s** and **MUST HAVE THEIR OWN WHITE BELT and BLUE BELT.**
- All medal winners must be in regulation judo gi or team sweats to accept any and all awards.
- The tournament director reserves the right to make all final decisions on events related to and surrounding these championships.



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**ATHLETE ENTRY REQUIREMENTS**

To assure that the requirements for participation in the Championships have been fulfilled, the following forms must be completed and sent to the address printed at the bottom of this page. If forms are not submitted a walk-up fee will be apply.

- \_\_\_ Official Entry Form and appropriate fees. A separate application and entry fee must be included for each category (page 4)
- \_\_\_ Warning, Waiver, Release of Liability and Agreement to Participate. ( page 6)
- \_\_\_ Division change Authorization, Power of Attorney (if applicable) (page 5)
- \_\_\_ Proof of Age: Copy of birth certificate, passport, or USA JUDO membership card having the verification symbol “(V)” printed following the birth date. A driver’s license is not proof of age or citizenship!
- \_\_\_ Copy of current USA JUDO (USJI), USJF or USJA membership card. Cards may be purchased on line at [www.usjudo.org](http://www.usjudo.org). Cards may also be purchased on site at event.
- \_\_\_ Payment

<p><b>Forward all forms and fees to:</b></p> <p><b>2017 Florida Open Judo Championships</b> <b>c/o Gerry Navarro</b> <b>16131 NW 12 Street</b> <b>Pembroke Pines, FL 33028</b> <b>For Questions Contact: Gerry Navarro</b> <b>(786) 402-3627</b></p> <p><b>Make Check Payable to: Somerset Academy</b></p>
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# 2017 FLORIDA OPEN JUDO CHAMPIONSHIPS



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## OFFICIAL ENTRY FORM

16131 N.W. 12 Street, Pembroke Pines, FL 33028

<b>Official use Only</b>	
<input type="checkbox"/> Entry	<input type="checkbox"/> Proof of Age
<input type="checkbox"/> Division Change	<input type="checkbox"/> Judo Card
<input type="checkbox"/> Waiver	<input type="checkbox"/> Payment

Last Name (Family Name, Surname):

First Name:

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Street Address:

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City::

State    Zip Code:

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Judo Club:

Belt Color/Rank :

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Coach's Name:

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Telephone (Voice):

Fax:

	-		-				-		-	
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Judo Membership Number (USJI,USJA, USJF)

Date of Birth (month/day/year):

			/		/	
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**MUST SHOW VALID MEMBERSHIP CARD AT CHECK-IN**

*Circle the category in which you wish to compete. Circle One Category and One Weight only!*

IJF Junior Born 1997- 2002 ADVANCE OR NOVICE	M	Light	Med	Heavy	Open		Weight / kg
	F	Light	Med	Heavy	Open		
Juvenile B Born 2000- 2002 ADVANCE OR NOVICE	M	Light	Med	Heavy			
	F	Light	Med	Heavy			
Juvenile A-1 Born 2003 Juvenile A-2 Born 2004 ADVANCE OR NOVICE	M	Light	Med	Heavy			
	F	Light	Med	Heavy			
Intermediate 2 A Born 2005 Intermediate 2 B Born 2006 ADVANCE OR NOVICE	M	Light	Med	Heavy			
	F	Light	Med	Heavy			
Intermediate 1-A Born 2007 Intermediate 1-B Born 2008 ADVANCE OR NOVICE	M	Light	Med	Heavy			
	F	Light	Med	Heavy			
Bantam 3- Born 2009 Bantam 2- Born 2010 Bantam 1- Born 2011 ADVANCE OR NOVICE	M/F	Light	Med	Heavy			
	M/F	Light	Med	Heavy			
	M/F	Light	Med	Heavy			
Senior Veterans ADVANCE OR NOVICE	M/F	Light	Med	Heavy			
	M/F	Light	Med	Heavy			

\*\*\* Second & third division please attach a separate entry form (This page only)\*\*\*

If assistance/accommodations are needed(check appropriate box)

Vision Loss/Blindness     Hearing Loss/Deafness

Type of assistance/accommodations request or name of person assisting \_\_\_\_\_



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**DIVISION CHANGE AUTHORIZATION**

In the event that my child, \_\_\_\_\_, a minor, is the only entry in their division, or if my child wishes to compete in another division, I authorize the following option(s) in order to change my child's competitive division. I understand that if my child is less than 13 years old, and moves up into a 13 – 14 year division, he / she may be choked to submission. I understand that if my child is less than 17 years old, and moves up into a Youth / Senior division, he / she may be joint locked to the elbow to submission. I understand these added risks and acknowledge that I have discussed these with my child and my child is familiar with submission protocol which can minimize, though not eliminate, the risks involved.

**Note:** Failure to check an option will result in the assumption that #4 was implied and therefore will be in effect if required.

Please check ***all*** that you authorize:

- \_\_\_\_\_ 1. I authorize that my child may move up one weight group, up to a 15% weight differential, within the same age group.
- \_\_\_\_\_ 2. I authorize that my child may move up one age group and will be separated according to the entries in that group.
- \_\_\_\_\_ 3. I authorize that my child may move up from the novice group to the advance group within their age / weight group.
- \_\_\_\_\_ 4. I do not authorize my child to move up in weight division, age group, or experience level. I understand then that if my child has no one else in their division they will receive an automatic 1<sup>st</sup> place award without competing.

\_\_\_\_\_  
Parent / Guardian's Printed Name

\_\_\_\_\_  
Parent / Guardian's Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

**POWER OF ATTORNEY**

If contestant is under the age of 18, this document must be completed by the contestant's parent or legal guardian, if the parent is not attending the 2017 Florida Open Judo Championships.

I certify that I am the parent or legal guardian of \_\_\_\_\_, a minor.

I will not be in attendance at the 2017 Florida Open Judo Championships and do hereby designate \_\_\_\_\_, who is over 21 years of age, to be my true and lawful attorney, to act in my name, place, and stead, to do any and every act and exercise any power that I might or could do or exercise through any person and that he/she shall deem proper or advisable, intending hereby to vest in the person acting for me full power and authority to do and perform all and every act and thing.

\_\_\_\_\_  
Parent / Guardian's Printed Name

\_\_\_\_\_  
Parent / Guardian's Signature

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
Date

**WARNING! WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, 2016 Florida Open Judo Championship, and related events and activities of United States Judo, Inc., United States Judo Federation, United States Judo Association, Florida Judo Inc., and Somerset Academy and Panther Judo Club/School, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo..

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.

5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. United States Judo Federation, United States Judo Association, Florida Judo Inc, and Somerset Academy, and Panther Judo Club/School, together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "release", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the release or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

\_\_\_\_\_  
Participant

\_\_\_\_\_  
Participant's Signature

\_\_\_\_\_  
Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

\_\_\_\_\_  
Parent/Legal Guardian

\_\_\_\_\_  
Parent/Legal Guardian's Signature

\_\_\_\_\_  
Date



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**Club Weigh-in Form/Novice Only**

(White, Yellow & YELLOW/YELLOW STRIPE ORANGE Belts Only)

Please email this form to Gerry Navarro [gerry.navarro@aol.com](mailto:gerry.navarro@aol.com) no later than Thursday May 7<sup>th</sup>.

Club Name: \_\_\_\_\_

Athletes Name	Date of Birth	Division	Weight