



**NEW LOCATION!!!**

## **2013 Irwin Cohen Memorial**

**Sunday April 21**

**National Referee Examination Site**

**NEW! USA Judo Senior E level Event & JUNIOR POINT EVENT**

**\$250 DOLLARS CASH PRIZE MONEY FOR SR. ELITE DIVISION**

**CHAMPIONS**

**(Must have 6 or more per division & Olympic Weights only)**

**COMPETITION DATE:**

**SUNDAY APRIL 21, 2013**

**COMPETITION SITE:**

**Adlai E. Stevenson High School  
1 Stevenson Dr.  
Lincolnshire, Il 60069**

**Registration & Weigh in:**

**APRIL 20 12:30 – 8:30 ONLY**

**Cohen Brothers Judo Club  
400 Corporate Woods Parkway Suite 200  
Vernon Hills, Il 60061**

**HOTEL:**

**Courtyard Chicago Lincolnshire  
505 Milwaukee Ave  
Lincolnshire, IL 60069  
Call (800) 321-2211 for Judo Rates  
\$79 for king, \$89 for Double by April 5**

**Tournament Director:**

**Aaron Cohen (847) 372-7272  
Email: cohensjudo@gmail.com**

**Sanction Number:**

**USA Judo Sanction**

**Head Referee:**

**Gary Berliner IJF A**

**The Irwin Cohen Memorial is a Senior E level tournament & Junior Point Tournament  
*PRE REGISTRATION ONLY***

**An explanation of Senior E-level and Junior level procedures and rules is contained elsewhere in this package.**

**Jr. Competition Starts 9:30 AM**

**Sr. Competition Starts 1:30 PM**

**ENTREE FEE (per player): \$50.00 Pre Registration postmarked on or before April 10  
\$40.00 Second Division  
\$75.00 Postmarked after April 10 and the day of  
Registration**

**SEND REGISTRATION TO: Cohen Brothers Training Center  
400 Corporate Woods Parkway  
Vernon Hills, Illinois 60061**

**Please Make All Checks or Money Orders Payable to 2013 Irwin Cohen Memorial**

**AWARDS: 1st, 2nd and 3rd place Trophies.**

**SPECIAL AWARDS: NEW!!! JR. MOST OUTSTANDING ATHLETE WILL RECEIVE A  
FREE JUDO UNLIMITED JUDO GI.  
SR. MOST OUTSTANDING & BEST TECHNIQUE WILL RECIVE A  
PLAQUE**

**ELIGIBILITY: USJI, USJA, USJF Card Holders, and any member of an NGB  
in any country, which are members of (The International Judo  
Federation) and have proof of insurance. Competitors must present their Judo  
Documentation. Proof of age is required.  
Any international athlete must have a permission letter from their federation to compete**

**RULES: New IJF Modified Contest Rules  
No choking under 13 yrs, No Kansetsu-waza in junior divisions**

**SR. ELITE DIVISIONS: BLUE GI'S REQUIRED**

**SCORING SYSTEM: True Double Elimination**

**MATCH TIME: Jr. Sr. Novice and Masters 3 minutes  
Sr. Elite Men & Women 5 minutes  
Blue Judogi's Required**

**\*Must be a current USA Judo member prior to the end of competition to be eligible  
for USA Junior or senior points**

## Junior Age Weight Divisions

Please note that each Category is based on the contestant's year of birth. All weights are in Kilograms. For each division, the weight will be over the next lower weight and up to and including the weight listed.

<b>BANTAM 1 (Born 2007):</b> Female AND Male: 19, 23, 28, +28 kg	<b>INTERMED 2 (Born 2001-02):</b> Female AND Male: 28, 31, 34, 38, 42, 47, 52, +52 kg
<b>BANTAM 2 (Born 2006):</b> Female AND Male: 21, 25, 30, +30 kg	<b>JUVENILE A (Born 1999-00):</b> Female AND Male: 36, 40, 44, 48, 53, 58, 64, +64 kg
<b>BANTAM 3 (Born 2005):</b> Female AND Male: 23, 27, 31, 35, +35 kg	<b>JUVENILE B (Born 1996-98):</b> Female: 40, 44, 48, 52, 57, 63, 70, +70 kg Male: 50, 55, 60, 66, 73, 81, 90, +90 kg
<b>INTERMED 1 (Born 2003-04):</b> Female AND Male: 26, 30, 34, 38, 43, +43 kg	<b>IJF-Junior (Born 1993-98):</b> Female: 44, 48, 52, 57, 63, 70, 78, +78 kg, Open Male: 55, 60, 66, 73, 81, 90, 100, +100 kg, Open

**Juv A year born 2000 and Juv B are eligible to also enter IJF Jr**

## Senior Weight Divisions

### MEN

#### Blue Judogi's required for Men's Sr. Elite Divisions

Sr. Novice	Light	Light Middle	Middle	Light Heavy	Heavy			
Brown & Black	55kg	60kg	66kg	73kg	81kg	90kg	100kg	+100kg

### WOMEN

#### Blue Judogi's required for Women's Sr. Elite Divisions

Sr. Novice	Light	Middle	Heavy					
Brown & Black	44kg	48kg	52kg	57kg	63kg	70kg	78kg	+78kg

**MASTERS DIVISIONS    30 - 39  
   40 & up**

**LIGHT, MIDDLE and HEAVY**

**THE TOURNAMENT DIRECTOR RESERVES THE RIGHT TO MAKE ANY CHANGES NECESSARY IN THE BEST INTEREST OF THE CONTESTANT, OR TO REJECT ANY FORMS THAT CONTAIN ANY FALSE INFORMATION AND ARE NOT PROPERLY AND FULLY COMPLETED.**

Sex	Age	Weight	Div. Jr. _____ Sr. _____ Sr. Novice _____ Masters _____	Status of Application	Fee Rec'd
					<b>FOR OFFICIAL USE ONLY</b>

**Official Entry Form  
Irwin Cohen Memorial  
Stevenson High School**

**PLEASE FILL OUT ONE PER DIVISION**

**PLEASE ATTACH COPY OF BIRTH CERTIFICATE AND COPY OF USJI, USJF OR USJA MEMBERSHIP CARD. IF BIRTH DATE IS VALIDATED ON USJI CARD, A COPY OF BIRTH CERTIFICATE IS NOT REQUIRED.**

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **BIRTH DATE:** \_\_\_\_\_

**CLUB:** \_\_\_\_\_ **RANK:** \_\_\_\_\_

**AGE:** \_\_\_\_\_ **SEX:** \_\_\_\_\_ **USJI, USJF, USJA (circle one) #** \_\_\_\_\_

**EMAIL ADDRESS** \_\_\_\_\_

**Please circle ONE      Jr.      Sr.      Novice      Masters**

**Certificate Regarding Non-Black Belt Contestants**

I, \_\_\_\_\_ a Judo instructor, who has been awarded the Judo rank  
(Print name of Instructor)

Of Shodan or higher by, (Name of Organization) \_\_\_\_\_, hereby certify  
that, \_\_\_\_\_ although not having been awarded the Judo  
(Print name of Contestant)

Rank of Shodan or higher, is of sufficient aptitude and skill in Judo to compete in these  
Championships.

Judo Instructor (print) \_\_\_\_\_ Date \_\_\_\_\_

Signature of Instructor \_\_\_\_\_ Rank \_\_\_\_\_

**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, the 2013 Irwin Cohen Memorial and related events and activities of United States Judo, Inc. (USA Judo), USJA, USJF, Adlai E. Stevenson High School, or Cohen Brothers Judo Training center.

1. I hereby acknowledge that I am familiar with the sport of Judo and understand the rules governing the sport of Judo.
2. Agree that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.
3. Acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, including permanent disability, traumatic brain injury or death, and severe social and economic losses due to not only my own actions, inactions, or negligence, but also to the actions, inactions, or negligence of others, the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, permanent disability, or death.
5. Release, waive, discharge and covenant not to sue the United States Judo, Inc. (USA Judo), the United States Olympic Committee, United States Judo Federation, United States Judo Association, Illinois Judo, Inc., together with their affiliated clubs, their respective administrators, directors, agents, coaches and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used to conduct the event, all of whom are hereinafter referred to as "releasee", from any and all claims, demands, losses, or damages on account of injury, including permanent disability and death and damage to property, caused or alleged to be caused in whole or in part by the negligence of the releasee or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER AND RELEASE, UNDERSTAND THAT I GIVE UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY. I AGREE TO PARTICIPATE KNOWING THE RISK AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW.**

Participant's Printed Name	Participant's Signature	Date

**FOR PARENTS/GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Guardian's Printed Name	Parent/Guardian's Signature	Date