



## **2019 USA Field Hockey Event Vendor Agreement**

THIS AGREEMENT is entered into as of the \_\_\_\_\_ day of \_\_\_\_\_ 2019, by and between the United States Field Hockey Association, a Colorado nonprofit corporation (“USFHA”), and \_\_\_\_\_ (“Exhibitor”), which will allow Exhibitor to demonstrate and sell its wares during the 2018 National Indoor Tournament (“Event”).

1. Exhibitor will be permitted to exhibit and sell its wares at the Event as agreed herein. Exhibits must be completely set-up and ready to conduct business in accordance with the published show hours. Those in violation may forfeit the opportunity to exhibit for the remainder of the Event and/or at subsequent USFHA events.
2. Exhibitor will be assigned a location upon USFHA receipt of a fully executed Agreement with payment in full. Space will first be assigned to current USFHA sponsors and official Event licensees and then will be allocated on a first-come, first-served basis to other exhibitors. Exhibitors may not assign, sublet, or share any portion of their allocated space without the prior written approval of the USFHA. The Exhibitor area at the Event will be in the pre-function area of the site.
3. The Exhibitor, its employees, volunteers, contractors, agents, representatives and servants agree to indemnify, defend and hold harmless the USFHA, its directors, officers, volunteers, employees and representatives against all claims, damages, liabilities, costs and expenses, including reasonable attorney fees, whether to persons or property, arising directly or indirectly from the acts, omissions, products, displays, or any other activity of Exhibitor in connection with the Event.
4. It is agreed by the Exhibitor that the USFHA, its directors, officers, volunteers, employees and representatives shall not be liable for loss or damage, including theft or disappearance, for the goods or properties of Exhibitor. All such goods remain in the sole possession and custody of Exhibitor, including transit to, within, and return transit from the exhibit area.
5. During the term of the Event the Exhibitor shall, at its sole cost and expense, maintain, or cause to be maintained on its behalf, sufficient commercial general liability insurance.



6. Exhibitor use of USFHA Marks and Logos, “USA Field Hockey”, the “National Indoor Tournament”, “NITs” and any combination thereof, is prohibited. The USFHA reserves the right to inspect Exhibitor’s merchandise to be sold during the Event. If any merchandise is found to be in violation, it must be removed immediately from display or the Exhibitor’s booth will be shut down for the remainder of the event.

7. The USFHA reserves the right to inspect all items, which are sold/distributed at Event, and to require removal of any merchandise deemed inappropriate in light of the audience served.

8. All local ordinances, taxes, and license fees must be observed and are the responsibility of the Exhibitor.

9. USFHA reserves the right to cancel this agreement if there is any violation of the terms and conditions by the Exhibitor.

10. Exhibitors must adhere to the following:

- a. Tables must be skirted with tablecloths (or similar) that reach to ground level.
- b. Keep area clean and organized- cardboard boxes should be hidden/out of sight.
- c. Booth display needs to be of professional quality, clean and in good repair.
- d. Hand written signs are not permitted.
- e. Tables may be extended out of your booth to where the back of the table is parallel with the front of your booth
- f. Fire and safety regulations require aisles to be kept clear at all times- displays and tables should stay within booth space.
- g. For your safety, standing on chairs and tables is prohibited.
- h. Smoke only in designated smoking areas.
- i. Refrain from all non-business computer, cell phone, PDA and IPOD use during operating hours.
- j. Consume food and beverage discreetly, preferable in a break area.



k. The following merchandise cannot be created or sold containing the USA Field Hockey logo at any event unless authorized by USA Field Hockey:

- i. Rash guards or compression socks
- ii. Mouth guards
- iii. Jewelry
- iv. Head bands

\*\*Headband displays produced by any vendor other than YOLO Sports may be a maximum of 2'x4'

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Simon Hoskins, Executive Director  
USA Field Hockey

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Date

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Exhibitor Representative, Signature

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Date

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Exhibitor Representative, Print Name

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Day Phone

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Exhibitor, Company Name

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Address, City, State, Zip



## **National Indoor Tournament**

The 2019 National Indoor Tournament will consist of four tournaments held over the course of three weekends and features approximately 5,000 athletes making it the biggest USA Field Hockey events of the year.

### **2019 National Indoor Tournament Age Division & Dates**

February 16- March 5, 2019 – Lancaster, PA – Richmond, VA

**U-10/U-12 Co-Ed:** February 22-24, 2019 at Spooky Nook Sports, Lancaster, PA

Vending hours:

- Friday: 1:00pm-8:00pm
- Saturday: 9:00am-5:00pm
- Sunday: 9:00am-12:30pm

**U-14 Girls:** February 15-18, 2019 at Spooky Nook Sports, Lancaster, PA

Vending hours:

- Friday: 12:15pm- 9:00pm
- Saturday: 8:00am- 4:00pm
- Sunday: 8:00am- 4:00pm
- Monday: 7:00am- 4:00pm

**U-16 Girls:** March 1-3, 2019 at Spooky Nook Sports, Lancaster, PA

Vending hours:

- Friday: 8:00am-4:30pm
- Saturday: 11:30am-6:45pm
- Sunday: 8:00am- 4:30pm

**U-17 Boys, Men's Open, Women's Open:** February 22-24, 2019 at the Richmond Convention Center, Richmond, VA

Vending hours:

- Friday: 11:30am- 8:00pm
- Saturday: 8:00am- 4:30pm
- Sunday: 8:00am- 4:30pm

*\*Vending hours are subject to change*



**2019 National Indoor Tournament Vendor Order Form**

<b>Booth Rental Fees</b>	<b>4 Weekends</b>	<b>1 Weekend</b>
10x10 - 3 tables, 2 chairs, electricity, & WIFI	<input type="checkbox"/> \$3,300	<input type="checkbox"/> \$1,200
10x20 - 4 tables, 3 chairs, electricity, & WIFI	<input type="checkbox"/> \$3,600	<input type="checkbox"/> \$1,500
10x30 - 5 tables, 4 chairs, electricity, & WIFI	<input type="checkbox"/> \$4,000	

**Program Advertisements**

- Full Page            \$300  
Half Page            \$200

**TOTAL PAYMENT DUE: \$**\_\_\_\_\_

**Payment Options**

Card Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_  
Name as it Appears on Card: \_\_\_\_\_  
Authorized Signature: \_\_\_\_\_  
Card Holder Street Address: \_\_\_\_\_ Zip: \_\_\_\_\_

**USA Field Hockey Sponsor**