



# 2016 USA Boxing Championships Fact Sheet

## December 4<sup>th</sup> - 10<sup>th</sup>, 2016

**Registration/Arrival Date:** December 4, 2016  
**Event Dates:** December 5 – 10, 2016  
**Departure Date:** December 11, 2016

**Event Locations:** **Preliminaries – Finals:**  
KCI Expo Center  
11730 NW Ambassador Dr, Kansas City, MO 64153

**Entry Forms:** **All participants; boxers, coaches and officials must register online**

**Registration Deadline:** **November 28, 2016 @ 12:00 PM MT**

**Athlete registration Fee:** **\$25.00**

**On-Site Registration:** Registration will take place on **Sunday, December 4th from 8:00 a.m. – 8:00 p.m. at the KCI Expo Center.** There will be an area set up for the USA Boxing Tournament Staff to check-in and verify all participants' information with tournament officials. You must provide current USA Boxing passbook with your 2016 physical attached indicating you are "fit to box" in order to participate. **NO BOOK... NO BOX!!!** All participants must also provide valid proof of U.S. citizenship (birth certificate, U.S. Passport, etc.). **All athletes must check in on this day to be entered into the general weigh-in and subsequent draw.**

If you are delayed due to weather, travel issues and/or flight delays, on **December 4, 2016**, you **must** call Director of Events Brandon Dyett, 719-930-5110, and/or Director of Boxing Operations Mike McAtee, 785-423-0693.

If you have general questions prior to December 4, 2016 please call Director of Events, Brandon Dyett at 719-866-2307.

### **Important Age Determination Date Information:**

USA Boxing will be using the **new AIBA age group definitions** as well as the new AIBA rule that starting in January 1, 2017 age will be determined by birth date. With this event being the 2016 National Championships with the champions and runner-ups receiving the opportunity to represent USA Boxing in international competitions and to participate in USA Boxing training camps in Colorado Springs, Colorado in 2017, age will be determined by **DATE OF BIRTH.**

**Elite boxer must be 18 years of age on or before December 4, 2016.**

**Youth boxers must be 16 or 17 years of age on or before December 4, 2016**

**Junior boxers must be 14 or 15 years of age on or before December 4, 2016.**

**All athletes must have five registered bouts in order to compete. Walkovers and/or unopposed wins do not count towards the 5-bout rule.**

**These age divisions are subject to change based on current AIBA rules, because the champions and runner-ups will be given the opportunity represent USA Boxing for 2017 international competitions.**

**Elite Weight Classes (18-40):**

**Male Weight Classes:**

49kg/108lbs Light-Flyweight  
52kg/114lbs Flyweight  
56kg/123lbs Bantamweight  
60kg/132lbs Lightweight  
64kg/141lbs Light-Welterweight  
69kg/152lbs Welterweight  
75kg/165lbs Middleweight  
81kg/178lbs Light-Heavyweight  
91kg/201lbs Heavyweight  
91+kg/201+lbs Super-Heavyweight

**Female Weight Classes:**

48kg/106lbs Flyweight  
51kg/112lbs Bantamweight  
54kg/119lbs Featherweight  
57kg/125lbs Lightweight  
60kg/132lbs Light-Welterweight  
64kg/141lbs Welterweight  
69kg/152lbs Middleweight  
75kg/165lbs Light-Heavyweight  
81kg/178lbs Heavyweight  
81+kg/178+lbs Super-Heavyweight

**Number Rounds/Duration:** Males: Three, 3-minute rounds, no headgear per current AIBA rules  
Females: Four, 2-minute rounds

**Youth Weight Classes (16-17):**

**Male**

49kg/108lbs  
52kg/114lbs  
56kg/123lbs  
60kg/132lbs  
64kg/141lbs  
69kg/152lbs  
75kg/165lbs  
81kg/178lbs  
91kg/201lbs  
91+kg/201+lbs

**Female**

48kg/106lbs  
51kg/112lbs  
54kg/119lbs  
57kg/125lbs  
60kg/132lbs  
64kg/141lbs  
69kg/152lbs  
75kg/165lbs  
81kg/178lbs  
81+kg/178+lbs

**Number Rounds/Duration:** Youth Men: Three, 3-minute rounds  
Youth Women: Four, 2-minute rounds

**Junior Male and Female Weight Classes (14-15):**

Males/Females, AIBA 13 weight classes:

46kg/101lbs	63kg/138lbs
48kg/106lbs	66kg/145lbs
50kg/110lbs	70kg/154lbs
52kg/114lbs	75kg/165lbs
54kg/119lbs	80kg/176lbs
57kg/125lbs	80+kg/176+lbs
60kg/132lbs	

**Number Rounds/Duration:** Males/Females: Three, 2-minute rounds

**General Weigh-in:** A general weigh-in that is, MANDATORY for ALL ATHLETES, will take place on **Monday, December 5 at 7:00 AM**. The general weigh-in will be held at **KCI Expo Center**. **ALL ATHLETES MUST BE PRESENT AND SUCCESSFULLY MAKE WEIGHT TO BE ENTERED IN TO THE TOURNAMENT DRAW.**

**Tournament Draw:** The draw will take place in the KCI Expo Center following the General Weigh-ins on Monday, December 5th. Brackets and bout sheets will be posted upon completion of the draw on [www.usaboxing.org](http://www.usaboxing.org) and posted at the KCI Expo Center. **MANDATORY: ALL ATHLETES MUST HAVE ONE REPRESENTATIVE PRESENT AT THE TOURNAMENT DRAW**

**Trials Scale:** A trial scale will be available at various times throughout the tournament. The times and location will be posted.

**USA Boxing Membership:** Each tournament participant; Boxers, Coaches, Officials, Physicians and Tournament Administration must be registered with USA Boxing for the 2016 or 2017 membership year, and have proof of registration, passbook with 2016 or 2017 Membership Card. Coaches and Officials must be currently certified.

**Citizenship Required:** Citizenship is required of all athlete participants in the tournament. Permanent residency is no longer sufficient. All athletes must bring a copy of their birth certificate or proof of citizenship to registration. (i.e. government issued passport).

**Travel:**

Participants are responsible for their own transportation to and from the USA Boxing Championships.

**USA Boxing identified host and affiliated hotels will have shuttle services for pickup to and from the hotel and airport. Please contact your hotel for further information.**

**Conduct & Discipline:**

Individuals deemed guilty of misconduct will be immediately barred from all tournament facilities and required to leave at their own expense. All participants must adhere to the USA Boxing Code of Conduct, which must be signed and turned in upon event registration.

**Equipment:**

USA Boxing will provide gloves and headgear. All headgear will be open faced (similar to those used in international competitions).

**All uniforms must be primarily red or blue in accordance to the corner they are boxing out of, per current AIBA rules.**

All other items, foul-proof cups, breast protectors, form-fitted mouthpieces, uniforms, tape and gauze, velpeau, sponges, water bottles, etc., must be provided by the participants.

**Elite Athlete Entry:**

**All Athletes must register online at AND print the following forms:**

**<https://webpoint.usaboxing.org/wp15/Events2/ViewEvt.wp?EventID=14065&isPopUp=true>.**

Breast Implant Form-females only

USA Boxing Female Athlete Acknowledgement-females only.

**Youth and Jr Entry:**

**All athletes must register online AND print the following forms and present them to the tournament staff in Kansas City (DO NOT MAIL OR FAX THESE FORMS IN):**

USA Boxing Female Athlete Acknowledgement-females only

Medical Treatment Form

Braces Release Form

Breast Implant Form-females only

**It is important that all forms are completed and signed by the participant and their parent and/or guardian.**

**Coaches Entry:**

**Coach registration will be turned in ONLINE at:**

**<https://webpoint.usaboxing.org/wp15/Events2/ViewEvt.wp?EventID=14061&isPopUp=true>.**

Coaches must be both a current registered and certified coach through USA Boxing in order to work their athlete(s) corner. Please contact your LBC if you need to update your registration and/or certification.

**Officials Entry:**

**Official registration must be turned in ONLINE at:**

<https://webpoint.usaboxing.org/wp15/Events2/ViewEvt.wp?EventID=14061&isPopUp=true>.

All officials are welcome to participate. If you wish to participate or need additional information, please contact Angel Villarreal at [algvillarreal@yahoo.com](mailto:algvillarreal@yahoo.com). Officials must be registered with USA Boxing for the 2016 or 2017 membership year, be USA Boxing certified and a minimum Level II Official. **Level I officials** are welcome and will be utilized for other official duties except judging or refereeing. All officials must provide a completed official referral form signed by their LBC president and chief of officials.

A level 3 officials test will be administered during this event.  
Date: TBD

***Registration Deadline: Monday, November 28, 2016 @ 12:00PM Mountain Time***

**CONTACT INFORMATION:**

**Tournament Director:**

Debbie Holmes

Cell: (214) 797-9953

Email: [deb.ref@verizon.net](mailto:deb.ref@verizon.net)

**USA Boxing Director of Events:**

Brandon Dyett

Phone: (719) 866-2307

Email: [bdyett@usaboxing.org](mailto:bdyett@usaboxing.org)

**Lodging Information**

**Host Hotel:**

**Holiday Inn Kansas City Airport.**

**11728 NW Ambassador Dr, Kansas City, MO 64153**

**Rate:**

**\$89.00 per night, includes two breakfast coupons each day**

**Contact Info:**

**(816) 801-8400. Reservation code: USA Boxing. Or follow this [link](#).**



## **ELITE, YOUTH & JUNIOR ATHLETES “MUST HAVE” ITEMS**

### **1. USA BOXING COMPETITION PASSBOOK**

**IF YOU DO NOT HAVE YOUR PASSBOOK AT REGISTRATION YOU WILL NOT BE ENTERED INTO THE TOURNAMENT DRAW!!**

### **2. PROOF OF U.S. CITIZENSHIP**

**A COPY OR PICTURE OF YOUR ORIGINAL BIRTH CERTIFICATE OR GOVERNMENT ISSUED U.S. PASSPORT WILL BE ACCEPTED.**

### **3. BOXING EQUIPMENT**

**MOUTHGUARD (NO RED), UNIFORMS (RED and BLUE), BOXING BOOTS**

**ALL PAPERWORK MUST BE TURNED IN DURING THE ON-SITE REGISTRATION PROCESS**

**USA Boxing, Inc.**  
**2016 USA Boxing National Championships**

**Release to Compete With Braces**

USA Boxing Rule 102.6 (4) (g) Boxers who wish to compete with braces are required to have attached to their passbooks a completed Release To Compete With Braces form. This form requires the written approval of their dentist, parents and/or guardian (if under 18 years of age) and a dentist-molded mouthpiece. This includes upper and/or lower braces. Boxers competing with braces waive the right to dental coverage under the USA Boxing insurance program.

I understand the above rule and give my permission for \_\_\_\_\_  
to compete in amateur boxing. (Boxer's name)

Dentist Approval:

_____ Print Name	_____ Signature
_____ Date	_____ State License Number

Parent or Legal Guardian Approval (if boxer is a minor):

_____ Print Name	_____ Signature	_____ Date
---------------------	--------------------	---------------

Athlete:

_____ Print Name	_____ Signature	_____ Date
---------------------	--------------------	---------------

***MEDICAL TREATMENT FORM***



TO: 2016 USA Boxing National Championships Participants  
FROM: USA Boxing Events Department  
SUBJECT: Medical Treatment Form

United States Amateur Boxing's insurance company requires a signed medical treatment form either authorizing emergency medical treatment or not authorizing medical treatment for all participating individuals. ***Participants under 18 years of age, are required to have parental / guardian signatures as well.***

Please complete and sign the attached form. Be sure to indicate whether treatment is approved or not approved.

Thank you for your assistance with this matter. Please do not hesitate to contact the Events Department at USA Boxing Headquarters at (719) 866-2307 if you have any questions.

---

---

## **MEDICAL TREATMENT FORM**

\_\_\_\_\_ I **AUTHORIZE** a duly appointed representative of United States Amateur Boxing, Inc., to consent to emergency medical treatment during my participation in USA Boxing's sanctioned event.

\_\_\_\_\_ I **DECLINE** to authorize consent for emergency medical treatment during my participation in USA Boxing's sanctioned event for the following reasons:

If you marked DECLINE, please mark one of the following:

\_\_\_\_\_ Religious

\_\_\_\_\_ Personal

\_\_\_\_\_ Other: \_\_\_\_\_

**Signed:** \_\_\_\_\_  
*(Athlete Signature)*

**Date:** \_\_\_\_\_

**Signed:** \_\_\_\_\_  
*(Parent/Guardian Signature for athletes under 18 yrs.)*

**Date:** \_\_\_\_\_



**1. Declaration of non-pregnancy for women boxers aged 18 (eighteen) and older**

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Name of Competition: \_\_\_\_\_

I, \_\_\_\_\_, declare that I am not pregnant.

I understand the seriousness of this statement and accept full responsibility for it. In the case that this declaration is subsequently shown to be inaccurate or untrue and I suffer any related injury or damage during the competition, I, on behalf of myself, my heirs, executors and administrators, waive and release any and all claims for damages I may have against AIBA (including its officials and employees), the organizers of the competition (including the Organizing Committee and/or Host Federation) and the competition venue owners for such injury or damage.

Signature of the Boxer

\_\_\_\_\_

**2. Declaration of non-pregnancy for women boxers aged UNDER 18 (eighteen)**

Date: \_\_\_\_\_

Place: \_\_\_\_\_

Name of Competition: \_\_\_\_\_

I, \_\_\_\_\_, am one of the parents / legal caretaker of \_\_\_\_\_  
(insert name of the boxer) and declare, on her behalf, that she is not pregnant.

I understand the seriousness of this statement and accept full responsibility for it. In the case that this declaration is subsequently shown to be inaccurate or untrue and \_\_\_\_\_ (insert name of boxer) suffers any related injury or damage during the competition, I, on behalf of \_\_\_\_\_, (insert name of boxer) her heirs, executors and administrators, waive and release any and all claims for damages she may have against AIBA (including its officials and employees), the organizers of the competition (including the Organizing Committee and/or Host Federation) and the competition venue owners for such injury or damage.

Signature of one of the Parents / Legal Caretaker

Acknowledged by [Signature of the Boxer]

\_\_\_\_\_

\_\_\_\_\_

# USA Boxing, Inc

## Release To Compete With Breast Implants

Boxers who wish to compete with breast implants are required to have attached to their passbooks a completed Release To Compete With Breast Implants form. This form requires the written approval of their plastic surgeon, their primary care provider and, parent and/or guardian (if under 18 years of age). Boxers competing with breast implants will not be covered under the USA Boxing insurance program for damage to the implants, replacement of same or injury occurring from such damage.

I understand the above rule and give my permission for \_\_\_\_\_  
to compete in amateur boxing. (Boxer's name)

### Plastic Surgeon Approval:

_____	_____
Print Name	Signature
_____	_____
Date	State License Number

### Primary Care Physician Approval:

_____	_____
Print Name	Signature
_____	_____
Date	State License Number

### Parent or Legal Guardian Approval (if boxer is a minor):

_____	_____	_____
Print Name	Signature	Date

### Athlete:

_____	_____	_____
Print Name	Signature	Date



## OFFICIALS “MUST HAVE” ITEMS

1. PROOF OF 2016 USA BOXING MEMBERSHIP  
USA BOXING BLUE OFFICIAL’S PASSBOOK w/ CURRENT MEMBERSHIP CARD
2. PROOF OF USA BOXING OFFICIALS CERTIFICATION CLINIC INFORMATION: OCN NUMBER, DATE, LOCATION
3. 2016 TOURNAMENT ENTRY FORMS  
ONLINE REGISTRATION, OFFICIALS CODE OF ETHICS, OFFICIALS REFERRAL FORM



## Official's Code of Ethics



Outlined below is the USA Boxing Official's Code of Ethics. I understand that my compliance with the Code is a requirement for my participation in a USA Boxing event as an Official. An Official is defined as a referee, judge, timekeeper, computer tech, clerk, or weight master. I also recognize that this Code does not establish a complete set of rules that prescribes every aspect of appropriate/inappropriate behavior.

1. I will act in a manner consistent with the spirit of fair play and responsible conduct. Neutrality is of the utmost concern.
2. I will comply 100% with the neutrality rule and not officiate any bout that involves a participant from my current or former Region(s). I must notify the Ring Captain of any conflict so that the next neutral official can take my place. The only person that is authorized to make an exception, and only if there is a shortage of officials, is the Ring Captain. [USA Boxing rule 107.4 (6) Conflict of Interest Rule]
3. I will remove myself from working a bout if I'm assigned to work a bout where a conflict exists such that there is a bias or partiality to any of the participants, i.e., including, but not limited to being related to or having worked in a coaching/training capacity with any of the participants. We **MUST** attempt to avoid any situation where it might **APPEAR** that a boxer has an advantage by your involvement as an official on that bout.
4. If I am related to a boxer or if there is a boxer to whom I am very close that is competing in this event I must eliminate myself from officiating in this boxer's weight class.
5. I am here to work as an Official and only in the capacity of an Official. I will not work as a coach or as a second for the duration of this tournament.

I acknowledge that my failure to comply with the Official's Code of Ethics set forth in this document by USA Boxing may result in my immediate dismissal as an official from this event and that additional disciplinary actions may be applied against me for such inappropriate behavior.

I pledge to uphold the spirit of this Code, which offers a general guide to my conduct as a participant as an Official in this USA Boxing event.

Name (*Printed*) \_\_\_\_\_

Date \_\_\_\_\_

Name (*Signature*) \_\_\_\_\_

Region(s): \_\_\_\_\_

Name of Event: 2106 USA Boxing National Championships



# Officials Referral Form

Date \_\_\_\_\_ LBC \_\_\_\_\_

To Chief of Officials for: **2016 USA Boxing National Championships**

\_\_\_\_\_  
Year / Event

This is to certify that \_\_\_\_\_ is a Level \_\_\_\_\_  
Official and competent to work the tournament listed above.

\_\_\_\_\_  
2016 USA Boxing Registration # I will: \_\_\_\_\_  
Referee Judge Timer C/T

### **Last Five Regional or National Events Worked (Minimum Level II for a National Tournament):**

<u>Year</u>	<u>Event</u>	<u>Location</u>

LBC President: \_\_\_\_\_  
Signature Date

LBC Chief of Officials: \_\_\_\_\_  
Signature Date