



## 2016 USA Archery Collegiate Archery Program Committee Nomination Form

COMPLETED MATERIALS SHOULD BE SUBMITTED BY **October 1st, 2015**

Nominee's Name:

College/University:

Position:

Address: City: ST: Zip:

Phone:

Email Address:

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**Summary:** Individuals shall act as committee members, making recommendations regarding Collegiate Archery Program and event administration to USA Archery Staff. The North, South, East and West Region representatives will also serve as one of four Regional Coordinators for the program, while the Athlete Representative will represent the Collegiate Archery Program student-athlete population.

As a Collegiate Archery Program Committee Representative you will be asked to:

- Focus on Collegiate Archery Program Development
- Advise USA Archery staff and USAA Leadership on Collegiate Archery Program related issues
- Act as a resource to, and communicate with colleges and universities as well as USA Archery State Associations within your Region
- Coordinate and promote Collegiate Archery Program activities and events within their own region
- Assist in the coordination of Collegiate Archery Program Regional Outdoor Tournaments
- Review Collegiate Archery Program grant applications and assist in advising how grant funds will be distributed
- Attend an annual in-person Collegiate Archery Program planning meeting with USA Archery staff



\*Member terms are two years and are staggered to provide for program continuity. Committee members agree to and comply with USAA Code of Conduct and Code of Ethics (Please see link [here](#)). Committee service is an unpaid volunteer position. In addition to meetings, committee service is anticipated to average 2-4 hours per week.

The Committee is advisory by nature and reports to the USA Archery CEO and USA Archery designated staff. All official actions require USA Archery CEO or BOD approval.

**Position for Which Seeking Nomination:**

- North Region Representative – North Dakota, Minnesota, South Dakota, Nebraska, Kansas, Missouri, Iowa, Wisconsin, Illinois, Indiana, Michigan, Ohio
  
- South Region Representative – Texas, Oklahoma, Arkansas, Louisiana, Mississippi, Alabama, Georgia, Florida, South Carolina, North Carolina, Tennessee, Kentucky
  
- East Region Representative – Virginia, West Virginia, Pennsylvania, New York, Maine, Maryland, Delaware, New Jersey, Connecticut, Rhode Island, Massachusetts, New Hampshire, Vermont
  
- West Region Representative – Oregon, Washington, California, Nevada, Idaho, Montana, Wyoming, Colorado, Utah, New Mexico, Arizona, Alaska, Hawaii
  
- Athlete Representative – Must be able to serve a two-year term and have a current USA Archery Collegiate Membership and Current Eligibility on file with USA Archery

**NOMINEE CERTIFICATION:**

If nominated and elected to serve in the above-referenced position, I hereby certify that:

1. I am willing and able to serve, and I have the time available to serve in this position;
2. I will agree to be bound by the [USA Archery Bylaws](#) in my service in this position;

\* South and East Region committee positions will be reappointed in 2017.



3. The statements and other representations made by me in my nomination materials are true, accurate, and correct, and that I will update my information with the USA Archery as any changes occur;
4. Nothing in my past history or current representations would present any conflict with my duties as a member of the above named committee or present a potential embarrassment to USA Archery;
5. I understand that I may be subject to, and I agree to be subject to, a reasonable background investigation that may include a review of any criminal or public records, and I agree to provide any additional documentation or information or execute any additional documents to permit USA Archery to complete any background investigation into me concerning my service to USA Archery if asked;
6. I understand that by accepting nomination and signing this certification I hereby consent to the release of any documents or other information to USA Archery concerning my background;
7. I agree to exercise due care in exercising my duties as a member of the committee listed above if selected and to otherwise follow the standards of conduct set forth in the USA Archery Bylaws for such service.

Signature\_\_\_\_\_

Printed Name\_\_\_\_\_

Date\_\_\_\_\_

PLEASE ATTACH A COVER LETTER AND RESUME OR CV DETAILING THE EDUCATION OR EXPERIENCE IN YOUR BACKGROUND THAT QUALIFIES YOU FOR THIS POSITION.

- Cover Letter Attached
- Resume/CV Attached

Completed Materials Should Be Submitted to:

USA Archery  
c/o Callie Grieser  
4065 Sinton Road, Suite 110  
Colorado Springs, CO

Or Electronically to: [clubs@usarchery.org](mailto:clubs@usarchery.org) by **October 1st, 2015**