



**USA Archery Junior Olympic Archery Development  
Grant Application**

**Club Contact Information:**

**JOAD Club Name:** \_\_\_\_\_

**Requestor's Name:** \_\_\_\_\_

**Club Address:** \_\_\_\_\_ **City, State, and Zip** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Email** \_\_\_\_\_

**About the Club:**

**Start Date of the JOAD Club:** \_\_/\_\_/\_\_\_\_ **How many archers (under the age of 20) are in the JOAD Club?** \_\_\_\_

**Please list the certified coaches in your JOAD Club along with their certification levels:**

1) (Full Name) \_\_\_\_\_ (USAA Coaches Certification Level) \_\_\_\_\_

2) (Full Name) \_\_\_\_\_ (USAA Coaches Certification Level) \_\_\_\_\_

3) (Full Name) \_\_\_\_\_ (USAA Coaches Certification Level) \_\_\_\_\_

4) (Full Name) \_\_\_\_\_ (USAA Coaches Certification Level) \_\_\_\_\_

5) (Full Name) \_\_\_\_\_ (USAA Coaches Certification Level) \_\_\_\_\_

If club has more than five coaches please attach separate page.

**How often does the club meet?**

**Please describe your facility or range:**

**Please provide a brief history or mission of your club:**

**Please list any additional sources of revenue (I.e. club fundraising, community civic group donations, membership dues, individual contributions etc):**

**Please tell us what type of activities your club is currently engaged in to support the inclusion of all participants in the sport of archery (Including archers with disabilities, economically challenged archers, minority or otherwise under-represented archers):**

**Clubs Strategic plan:**

**USA Archery wants to make sure that the club has a plan for sustainable longevity in place. Grant funds are not meant to be the sole means of the future success of the club. Please describe the club's strategic plan.**

**Explain how the requested grant funds will achieve the club's strategic plan and goals of developing the competitive archery efforts to create a clear path for skilled archers to reach their own archery goals.**

**Describe how receiving the requested grant funds will be used to recruit or retain archers in your club.**

**What is the amount of the requested grant? \_\_\_\_\_**

**Detailed list of items to be purchased with Grant Funds:**

<b>Item/Vendor:</b>	<b>Quantity:</b>	<b>Unit Price</b>	<b>Total Price:</b>

**If using grant funds for an instructor certification, please note the date of class, class level, and instructor.**

**Please do not request target faces, the intent of this grant is for long term equipment usage**

